

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I. T. J. Mitchell,

in the State aforesaid  
in consideration of the sum of Five Hundred and no/100

to me in hand paid, at and before the sealing of these presents by  
Lawrence B. Babb and Helen S. Babb

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said  
Lawrence B. Babb and Helen S. Babb, their heirs and assigns forever:

All that piece, parcel or lot of land in Highland Township, Greenville County, State of South Carolina.

in Mitchell School District, lying on the western side of the Jordan Road, being bounded on the South, West and North by lands of I. F. Mitchell, on the East by the said Jordan Road and being the same lot of land that was conveyed to me by deed from T. J. Mitchell Sr. and I. F. Mitchell August 30th 1904 and recorded in the office of the R. M. C. for Greenville County in Deed Book MMM at page 297, and having the following courses and distances, to-wit:

Beginning on a stone and iron pin on the western side of the Jordan Road, I. F. Mitchell's corner, and runs thence with the said road N. 37-50 W. 181 feet to an iron pin on the western side of the said road, I. F. Mitchell's corner; thence S. 34-18 W. 222.8 feet to an iron pin, I. F. Mitchell's corner; thence S. 51-10 E. 181.5 feet to an iron pin, I. F. Mitchell's corner; thence N. 31-20 E. 181.5 feet to the beginning corner, and containing Eighty Two One-hundredths (0.82) of one Acre, more or less.

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
\_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed recorded in office of Register  
of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.  
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Lawrence B. Babb and Helen S. Babb, their

\_\_\_\_\_ heirs and assigns, forever.  
AND I do hereby bind myself and my \_\_\_\_\_ heirs, executors and administrators to  
warrant and forever defend all and singular the said premises unto the said Lawrence B. Babb, and Helen S. Babb, their

\_\_\_\_\_ heirs and assigns, against me and my \_\_\_\_\_ heirs, and against every  
person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness my hand and seal, this 22nd. day of April in the year of  
our Lord one thousand nine hundred and forty-six and in the one hundred and seventieth  
year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of T. J. Mitchell (L. S.)  
T. J. King (L. S.)  
H. S. Brockman (L. S.)

S. C. Stamps Cancelled, \$ 1 and 00 Cents  
U. S. Stamps Cancelled, \$ 0 and 55 Cents

THE STATE OF SOUTH CAROLINA,  
Greenville County.

PERSONALLY appeared before me T. J. King  
T. J. Mitchell

and made oath that he saw the within named his act and deed, deliver the within written Deed; and that he, with  
H. S. Brockman witnessed the execution thereof.

SWORN to before me, this 22nd.  
day of April A. D., 1946  
H. S. Brockman (L. S.)  
Notary Public for South Carolina

T. J. King.

THE STATE OF SOUTH CAROLINA,  
Greenville County.

**NO  
RENUNCIATION OF DOWER  
GRANTOR'S WIFE IS DECEASED.**

I, \_\_\_\_\_, a Notary Public \_\_\_\_\_ do hereby certify unto all whom it may  
concern, that Mrs. \_\_\_\_\_  
the wife of the within named \_\_\_\_\_  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or  
fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_  
day of \_\_\_\_\_ A. D., 19\_\_\_\_  
\_\_\_\_\_  
(L. S.)  
Notary Public for South Carolina

Recorded May 2nd. 1946, at 4:34 o'clock, P. M. BY E.G.