

OPTION

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

I, the undersigned, for and in consideration of \$1.00 (receipt of which is herewith acknowledged) do hereby grant unto Greenville Chamber Commerce, the exclusive option to purchase the property described on the reverse side of this card for the sum of Two Thousand dollars to be paid as follows: \_\_\_\_\_ cash 2000.00

For College purpose

I agree to furnish a good and sufficient warranty deed to the property herein described to Chamber of Commerce, or his assigns. This option is binding upon me, my heirs, executors and administrators, and expires at noon on May 15, 1946.

In the presence of:

Sam R. Zimmerman

J. V. Piephoff L. S.

G. C. Boltzagar, Jr.

DESCRIPTION OF PROPERTY

My lot McCarter Shop road of A. B. Green property Lot #20  
Book 233, page 388.

STATE OF S. C.  
COUNTY OF GREENVILLE.

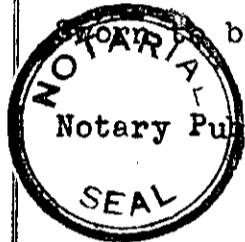
PERSONALLY appeared before me Sam R. Zimmerman and made oath that he saw the within named J. V. Piephoff, sign, seal and as his act and deed deliver the within written instrument and that he with G. C. Boltzagar, Jr. witnessed the execution thereof.

Sworn to before me this 26 day of April, A. D. 1946.

Nelle B. Austin

Sam R. Zimmerman.

Notary Public for x



Recorded April 26th, 1946 at 4:52 P. M. #7337 BY: E.G.

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OPTION

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE.

I, the undersigned, for and in consideration of \$1.00 (receipt of which is herewith acknowledged) do hereby grant unto Greenville Chamber of Commerce, the exclusive option to purchase the property described on the reverse side of this card for the sum of \_\_\_\_\_ dollars to be paid as follows: 9750.00 cash Delivery of deed for purpose of Bob Burns College only

I agree to furnish a good and sufficient warranty deed to the property herein described to Sam R. Zimmerman, or his assigns. This option is binding upon me, my heirs, executors and administrators, and expires at noon on May 15, 1946

In the presence of:

T. J. Mims

CENTRAL REALTY CORPORATION

WM. R. TIMMONS L. S.

x

DESCRIPTION OF PROPERTY.

1/2 lot #8 - 9 & 10 Lots 1-2-6 Lot # 5  
3750.00 4500 1500 Cost  
of A. B. Green property Super Highway

STATE OF S. C.  
COUNTY OF GREENVILLE.

PERSONALLY appeared before me Walter W. Goldsmith and made oath that he saw the within named Wm. R. Timmons, sign, seal and as his act and deed deliver the within written instrument and that he with T. J. Mims witnessed the execution thereof.

Sworn to before me this 24 day of April, A. D. 1946.

Nelle B. Austin

Walter W. Goldsmith.

Notary Public for x

Recorded April 26th, 1946 at 4:52 P. M. #7337 BY: E.G.