

TITLE TO REAL ESTATE—G.T. 205

STATE OF SOUTH CAROLINA, }

Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc.

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Fifteen Hundred and No/100 (\$1500.00) DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

J. P. Jamison, his heirs and assigns forever:

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina, on the North side of Henderson Avenue, being known and designated as Lot No. 27 on a Plat of Augusta Acres, property of Marsmen, Inc. recorded in the R. M. C. Office for Greenville County in Plat Book "P", page 15, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Henderson Avenue, joint corner of Lots Nos. 26, 27, and running thence with line of Lot No. 26, N. 8-16 W., 200 feet to an iron pin, joint corner of Lots 26, 27, 46 and 47; thence with rear line of Lot 46, N. 81-44 E., 100 feet to an iron pin; thence S. 8-16 E., 200 feet to an iron pin on the North side of Henderson Avenue, thence with Henderson Avenue, S. 81-44 W., 100 feet to an iron pin, the beginning corner.

This is a portion of the property conveyed to Marsmen, Inc. by Mary I. Meadors by Deed dated March 30, 1946.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and J. P. Jamison, His heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers

on this the 2nd day of April, in the year of our Lord one thousand nine hundred and forty-six, and in the one hundred and six~~ty~~ seventieth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Margaret C. Holstein, Emilie M. Bird

By Marsmen, Inc. W. D. Workman, President And Vivian W. Workman, Secretary (SEAL)

S. C. Stamps Cancelled, \$ 3 and 00 Cents U. S. Stamps Cancelled, \$ 1 and 65 Cents

STATE OF SOUTH CAROLINA, }

County of Greenville.

Personally appeared before me Margaret C. Holstein and made oath that s he saw the within named Marsmen, Inc.

by its duly authorized officers, W. D. Workman, President, and Vivian W. Workman, Secretary sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that s he with

Emilie M. Bird witnessed the execution thereof

Sworn to before me, this 2nd day of April 1946 A. D. 19

Margaret C. Holstein

Emilie M. Bird (Seal)

Notary Public, S. C.

Recorded April 2nd 19 46 at 4:23 o'clock P. M.

By: M.R.