

TITLE TO REAL ESTATE—G.T. 205

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc.,

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Seven Hundred Fifty no/100 (\$750.00) DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee. ^s hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Pauline A. Stone and Harold W. Stone,

their heirs and assigns forever, all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, known and designated as Lot No. 39 as shown on a ^v of the property of Emma C. Poag, just off the Laurens Road, said Plat being recorded in the R. M. C. Office for Greenville County, in Volume K, page 68, and more particularly described as follows:

Beginning at an iron pin at the corner of Davis Street and James Street and running thence N. 34-15 E. 191 feet to an iron pin; thence N. 54-48 W. 70 feet to an iron pin; thence S. 34-15 E. 192.2 feet to an iron pin on Davis Street; thence with Davis Street S. 54-48 E. 70 feet to the point of the beginning.

This is the same lot conveyed to Marsmen, Inc., by Fred McMinn and Sara McMinn, by Deed dated December 17, 1945, recorded in the R. M. C. Office for Greenville County in Deed Book 284, page 258.

Grantees to pay 1946 taxes.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee. ^s hereinabove named, and their heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee. ^s hereinabove named, and their

heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workman, President and Vivian W. Workman, Secretary on this the 22nd. day of March, in the year of our Lord one thousand nine hundred and forty-six, and in the one hundred and ~~xxx~~ seventieth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of F. C. Lupo

MARSMEN, INC.

By W. D. Workman, President

And Vivian W. Workman, Secretary.

Emilie M. Bird

S. C. Stamps Cancelled, \$ 2 and 00 Cents
U. S. Stamps Cancelled, \$ 1 and 10 Cents

(SEAL)

STATE OF SOUTH CAROLINA, }

County of Greenville.

Personally appeared before me F. C. Lupo and made oath that he saw the within named Marsmen, Inc.

by its duly authorized officers, W. D. Workman, Pres. and Vivian W. Workman, Secty. sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with Emilie M. Bird witnessed the execution thereof.

Sworn to before me, this 22nd. day of March A. D. 1946

Emilie M. Bird (Seal)

F. C. Lupo.

Notary Public, S. C.

Recorded March 22nd. 19 46 at 12:30 o'clock P. M. BY: E.G.