

TITLE TO REAL ESTATE

12062 PROVINCE-JARRARD CO.-GREENVILLE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That We, C. P. Armstrong and Annie Lee Armstrong

in the State aforesaid
in consideration of the sum of Seven Thousand

to us in hand paid, at and before the sealing of these presents by C. A. Parsons

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said C. A. Parsons his heirs and assigns forever:

All that piece, parcel or lot of land in Fairview Township, Greenville County, State of South Carolina.
and in the Town of Fountain Inn on the west side of Main Street with the following metes and bounds, to-wit:

BEGINNING at corner of lot of Brooks & Curry on the west side of Main Street and running along said street in a southeasterly direction twenty-five and one-half (25½) feet at corner of lot of the Citizens Bank, formerly Bank of Fountain Inn; thence along Bank lot line in a southwesterly direction One Hundred Seventy-Five and three quarter (175.75) feet to wall of guard house of the Town of Fountain Inn; thence along said guard house lotline in a northwesterly direction twenty-five and one-half (25½) feet to line of lot of J. A. Barry, formerly J. W. Fowler; thence in a northeasterly direction One Hundred Seventy-Five and three-quarters (175.75) feet to the beginning, corner on Main Street. Bounded by lot of Brooks & Curry, Main Street, lot of Citizens Bank and lot of Town of Fountain Inn.

There being situated on the above described premises a one-story, brick, mercantile building occupied by Rodgers Cafe, also an Iron Clad warehouse which has been used by F. F. Edwards for a number of years.

The above described land is the same conveyed to me by _____ on the _____ day of _____ 19____, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book _____ Page _____

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said C. A. Parsons, his

AND we do hereby bind ourselves and our heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said C. A. Parsons, his

heirs and assigns, against us and our heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS our hand and seal, this thirteenth day of March in the year of our Lord one thousand nine hundred and forty-six and in the one hundred and seventieth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of
H. C. Curry C. P. Armstrong (L. S.)
V. M. Babb, Jr. Annie Lee Armstrong (L. S.)

S. C. Stamps Cancelled, \$ 14 and 00 Cents.
U. S. Stamps Cancelled, \$ 7 and 70 Cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me H. C. Curry

and made oath that he saw the within named C. P. Armstrong and Annie Lee Armstrong sign, seal, and as their act and deed, deliver the within written Deed; and that he, with V. M. Babb, Jr., witnessed the execution thereof.

SWORN to before me, this 13th day of March A. D., 19 46
V. M. Babb Jr. (L. S.)
Notary Public for South Carolina

THE STATE OF SOUTH CAROLINA,
Greenville County.

RENUNCIATION OF DOWER.

I, V. M. Babb, Jr., a Notary Public for S. C. do hereby certify unto all whom it may concern, that Mrs. Annie Lee Armstrong the wife of the within named C. P. Armstrong

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named C. A. Parsons, his

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 13th day of March A. D., 19 46
V. M. Babb Jr. (L. S.)
Notary Public for South Carolina

Recorded March 14th 19 46 at 10:50 o'clock, A. M.
BY: N.S.