

STATE OF SOUTH CAROLINA, }
Greenville County. }

KNOW ALL MEN BY THESE PRESENTS, That I, John A. Carson

in the State aforesaid
in consideration of the sum of THIRTY FIVE HUNDRED DOLLARS,

to me paid by Rufus C. Sutherland

in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said Rufus C. Sutherland

All that piece, parcel or lot of land in Gantt Township, Greenville County, State of South Carolina.

and having the following metes and bounds, according to plat of J. Coke Smith, Engineer, South February 1946, consisting of 26 acres, more or less.

BEGINNING at an iron pin on the west bank of old Grove Road corner of other property of the grantor and running thence North 85-15 W. 400 feet to iron pin; thence continuing with grantor's line S. 51-45 W. 600 feet to iron pin; thence continuing with grantor's line S. 1-00 W. 529 feet to iron pin; thence N. 85-15 W. 277 feet to a stone near branch; thence N. 1-00 E. 2037.6 feet to iron pin, O. L. Jones' corner; thence with Jones' line S. 88-05 E. 180.5 feet to iron pin, C. G. Granger's corner; thence with Granger's line S. 40-05 E. 1423 feet to iron pin at the foot of a post oak tree on the west side of said Grove Road; thence with the west side of said road S. 15-30 E. 120.4 feet to iron pin, to the point of beginning, and being a portion of property conveyed to the grantor by Befamps, Inc. deed dated August 10, 1945, recorded in Deed Book 274 at Page 221.

Grantee to pay 1946 taxes.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

For and in consideration of the sum of \$2600.00, I, Aug. W. Smith, Agent, hereby release the within described premises from lien of mortgage given to me by John A. Carson in the amount of \$3500.00, recorded in Mortgage Book 333, Page 267.

This the 4th day of March, 1945.

In the presence of:

Charles R. Harper
Silas G. Bagwell

Augustus W. Smith
Agent

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me Charles R. Harper and made oath that he saw the within named Aug. W. Smith, Agent, sign, seal and as his act and deed deliver the within written release of lien of mortgage, and that he with Silas G. Bagwell witnessed the execution thereof.

Sworn to before me this the 4th day of February, 1946.
Silas G. Bagwell (LS)
Notary Public for S. C.



Charles R. Harper

Release Recorded March 4th, 1946, at 2:08 P.M. #3573.