

TITLE TO REAL ESTATE—G. T. 204

STATE OF SOUTH CAROLINA, }  
Greenville County. } Marsmen, Inc.  
KNOW ALL MEN BY THESE PRESENTS, That

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Four Hundred and No/100 (\$400.00) DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Mae Hawkins League, her Heirs and Assigns forever,

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, being known and designated as lot No. 36 on a plat of property of Marsmen, Inc., made by Dalton and Neves June 1945, and addition thereto made October 1945. This lot is a portion of tract No. 4, as shown on a plat of Estate of E. S. Griffin, made by Dalton and Neves, July 1942, recorded on the R. M. C. office for Greenville County in Plat Book "M", at Page 131. The lot herein conveyed being more fully described as follows:

BEGINNING at an iron pin on the West side of State Highway No. 291, joint corner of lots Nos. 36 and 37, and running thence with line of lot No. 37, S. 80-48 W. 200 feet to a stake on a twenty-foot alley; thence with East side of said alley, N 9-12 W, 115 feet to a stake, joint corner of lots Nos. 35 and 36; thence with line of lot No. 35, N 80-48 E, 200 feet to an iron pin on the West side of State Highway No. 291; thence with the West side of said Highway, S 9-12 E, 115 to an iron pin, the beginning corner.

Grantor to pay 1945 taxes.

This is a portion of the property conveyed by the heirs of E. S. Griffin to Marsmen, Inc., by Deed recorded in the R. M. C. office for Greenville County, in Deed Book 278, at Page 94, and a portion of this land including the above lots, is being developed as a residential district, and is sold subject to the following restriction, which constitute a part of the consideration hereof, and shall be effective for a period of fifty (50) years from the date hereof: (1) Said property is to be sold for residential purposes only; (2) No house to be built thereon at a cost of less than \$4,000.00; (3) Said property is not to be sold or rented to any person of African descent.

STATE OF SOUTH CAROLINA ) RELEASE.  
COUNTY OF GREENVILLE )

FOR AND IN CONSIDERATION of the sum of \$200.00 I, H. K. Townes, Attorney, the owner and holder of a mortgage recorded in the R. M. C. office for Greenville County, in mortgage Book 336 at Page 53, do hereby release the within described lot from the lien of said mortgage.

WITNESS my hand and seal this the 17th day of November, 1945.

Signed, Sealed and Delivered in the presence of: H. K. Townes (SEAL) Attorney

Mollie F. Wood  
Jewell L. Payne

STATE OF SOUTH CAROLINA.  
COUNTY OF GREENVILLE.

PERSONALLY appeared before me Mollie F. Wood, who on oath says that she saw H. K. Townes, Attorney, sign, seal, and as his act and deed deliver the within release, and that she with Jewell L. Payne witnessed the execution thereof.

Sworn to before me this the 17th day of November, 1945. Mollie F. Wood

Jewell L. Payne (LS)  
Notary Public for South Carolina.

Release Recorded Feb. 20th, 1946 at 10:20 A.M. #2791