

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA,
Greenville County.

I, Mrs. Eva Jones, of Greenville County

KNOW ALL MEN BY THESE PRESENTS, That

in the State aforesaid in consideration of the sum of Four Thousand, Seven Hundred and No/100 Dollars

to me paid by Robert A. Junkin

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said Robert A. Junkin, his heirs and assigns forever:

~~all that piece, parcel, part or lots of land~~ Township Greenville County, State of South Carolina

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Gantt Township, School District 6-E, on the east side of Beatrice Street, and being known and designated as Lot No. 2 of the property of Mrs. Eva Jones, as shown on plat thereof made by W. J. Riddle, Surveyor, in October, 1945, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Beatrice street at the corner of Lot No. 1, which point is 180 feet southeast of the intersection of Beatrice street with Frances Avenue, and running thence along the line of Lot No. 1, N. 67-48 E. 240.7 feet to an iron pin at the rear corner said Lot No. 1; thence S. 21-55 E. 60 feet to an iron pin at the rear corner of Lot No. 3; thence along the line of said Lot No. 3, S. 67-48 W. 240.7 feet to the corner of Lot No. 3 on the east side of Beatrice street; thence along the line of said Beatrice street, N. 21-55 W. 60 feet to the beginning corner.

The above described lot is shown on the Township Block Book at Sheet No. 228, Block 12, Lot No. 5-b, and the grantee is the pay taxes for the year 1946.

The above described land is a portion of the same conveyed to me by First National Bank, as Substituted Trustee etc on the 21st day of September 1946, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 132 Page 223

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Robert A. Junkin, his heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators to

warrant and forever defend all and singular the said premises unto the said Robert A. Junkin, his heirs and assigns,

against me and my heirs, and every other

person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this Eleventh day of February in the year of our Lord one thousand nine hundred and forty six

Signed, sealed and Delivered in the Presence of Eva Jones (SEAL)
Vivian Whitmire (SEAL)
Virginia Fisher (SEAL)

S. C. Stamps Cancelled, \$ 10 and 00 Cents.
U. S. Stamps Cancelled, \$ 5 and 50 Cents.

STATE OF SOUTH CAROLINA,
Greenville County.

PROBATE
PERSONALLY appeared before me Vivian Whitmire
Mrs. Eva Jones

and made oath that she saw the within named her act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that she with Virginia Fisher witnessed the execution thereof.

SWORN to before me, this Eleventh day of February 1946
Z.A. Smith (L. S.)
Notary Public, S. C. Vivian Whitmire

STATE OF SOUTH CAROLINA,
Greenville County.

RENUNCIATION OF DOWER.

I, _____, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____ heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ Anno Domini, 19____

Notary Public, S. C.