

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, Frank Sherman,

in the State aforesaid

in consideration of the sum of One Dollar, love and affection

to me in hand paid, at and before the sealing of these presents by Letha Sherman

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

Letha Sherman

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina

near the town limits of Greer on the north side of Old/Springs road, or old National Highway,

and beginning on the eastern corner of Lot 1 on said old road, and running thence with said old

road S. 72-12 E. 68.6 feet to an iron pin, cornering with M. H. Thompson; thence along said

Thompson line and line of Pauline Fuller and others N. 17-48 E. 792 feet to pin on edge of drive-

way leading to Forest Street; thence with said driveway N. 72-12 W. 68.6 feet to rear corner of

Lot 1 on said driveway N. 72-12 W. 68.6 feet to rear corner of Lot 1 on said driveway; thence S.

17-48 W. 792 feet to the beginning corner, containing 1.25 acres, more or less, but less, however,

a strip 8 feet wide and for the entire length of said lot, on the western side of said lot and

adjoining Lot 1, to be kept open and used for a roadway as between Lots 1 and 2 on said plat, said

lot being known as Tract 2 of the B. S. Sherman estate, plat by H. S. Brockman, Surveyor, Sept. 26,

1942, recorded in Plat Book "N", page 2, and being the same tract conveyed to me by deed from E.

Inman, Master, dated October 3, 1942, and recorded in Vol. 247, page 448

The above described land is the same conveyed to me by

on the day of 1945 deed recorded in office of Register

of Mesne Conveyance for Greenville County, in Book Page

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Letha Sherman, her

heirs and assigns, forever.

AND I do hereby bind myself and my heirs, executors and administrators to

warrant and forever defend all and singular the said premises unto the said Letha Sherman, her

heirs and assigns, against me and my heirs, and against every

person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 5th day of November in the year of

our Lord one thousand nine hundred and forty-five and in the one hundred and seventieth

year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Frank Sherman (L. S.)

J. H. Burnette (L. S.)

C. C. McGowan (L. S.)

S. C. Stamps Cancelled, \$ No Stamps and cents.

U. S. Stamps Cancelled, \$ and cents.

NORTH
THE STATE OF SOUTH CAROLINA,
Cabarrus County.

PERSONALLY appeared before me C. C. McGowan

and made oath that he saw the within named Frank Sherman

sign, seal, and as his act and deed, deliver the within written Deed; and that he, with J. H. Burnette &

C. C. McGowan witnessed the execution thereof.

SWORN to before me, this 5th

day of November A. D., 1945

G. W. Wade (L. S.)

Notary Public for North Carolina

My Commission Expires 9-11-47

THE STATE OF SOUTH CAROLINA,
Greenville County.

RENUNCIATION OF DOWER
GRANTEE WIFE OF GRANTOR

I, a Notary Public do hereby certify unto all whom it may

concern, that Mrs.

the wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread

or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this

day of A. D., 19

(L. S.)

Notary Public for South Carolina.

Recorded November 8th 1945, at 12:25 o'clock, P.M By: EC