

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, E. F. Cox

in the State aforesaid

in consideration of the sum of Four Hundred Twelve Dollars and 85/100 (\$412.85) plus \$2976.60 due on mortgage.

to me in hand paid, at and before the sealing of these presents by Edith G. Cox

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Edith G. Cox

~~All that piece, parcel and tract of land~~

~~lying in Greenville County, State of South Carolina~~

All that piece, parcel and tract of land lying and being situate in Ward 11 of the City of Greenville, County and State aforesaid, being known and designated as a portion of Lot No. 1, Block 1, according to Plat of property of Stone Land Company, recorded originally in plat book A, page 337-345, and recorded in plat book K, page 277, R. M. C. Office for Greenville County, and being more particularly described according to survey and plat of R. E. Dalton dated April 25, 1944, as follows:

Beginning at an iron pin on the south side of U. S. Super Highway No. 29, joint corner of lots Nos. 1 and 2 which iron pin is 214.6 feet northeastwardly from the intersection of said highway and East Stone Avenue, and running thence with joint line of lots Nos. 1 and 2, S. 5-40 E. 153.2 feet to iron pin on the north side of East Stone Avenue; thence with said Avenue N. 72-0 W. 43.7 feet to it on pin; thence N. 4-30 W. 121.9 feet to iron pin on south side of said highway; thence with said highway N. 64-15 E. 40 feet to the beginning.

The grantee is to assume and pay the balance due on a mortgage covering this property in the sum of \$2976.60.

The above described land is the same conveyed to me by on the day of 19 deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book Page

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Edith G. Cox, and her

AND I do hereby bind myself and my heirs and assigns, forever. Edith G. Cox and her heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said

heirs and assigns, against me and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 29th day of October in the year of our Lord one thousand nine hundred and forty-five and in the one hundred and sixty-ninth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of E. F. Cox (L. S.)
Jas. M. Richardson (L. S.)
Virginia Richardson (L. S.)

S. C. Stamps Cancelled, \$ 1 and 00 cents.
U. S. Stamps Cancelled, \$ 0 and 55 cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

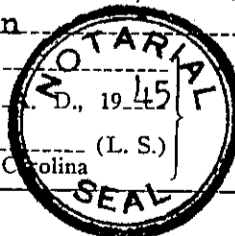
PERSONALLY appeared before me Virginia Richardson

and made oath that she saw the within named E. F. Cox sign, seal, and as his

Jas. M. Richardson act and deed, deliver the within written Deed; and that she, with Virginia Richardson witnessed the execution thereof.

SWORN to before me, this 29th day of October

Jas. M. Richardson (L. S.)
Notary Public for South Carolina



THE STATE OF SOUTH CAROLINA, }
Greenville County.

GRANTOR IS GRANTEE'S HUSBAND. RENUNCIATION OF DOWER

I, a Notary Public do hereby certify unto all whom it may concern, that Mrs. the wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this day of A. D., 19 Notary Public for South Carolina (L. S.)

Recorded November 1st 1945, at 12:37 o'clock, P. M BY: E. G.