

TITLE TO REAL ESTATE

Keys Printing Co., Greenville, S. C.

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, J. A. Carson

in the State aforesaid in consideration of the sum of FIVE THOUSAND DOLLARS,

to me paid by W. M. Green

in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said W. M. Green

All that piece, parcel or lot of land in Grove Township, Greenville County, State of South Carolina, on the west side of the old Grove Road, and consisting of 1.50 acres, more or less, described as follows:

BEGINNING at a point in the old Grove Road, corner of property of R. P. Bowen, and running thence with Bowen's line N. 85-25 W. 695.8 feet to iron pin; ~~thence N. 15-40 W. 100 feet to iron pin;~~ thence S. 85-25 E. 667.0 feet to iron pin; thence N. 74-20 E. 27.1 ft. to an iron pin on Grove Road; thence with Grove Road S. 15-40 E. 110 feet to the point of beginning, and being a portion of the property purchased by the grantor from BeFanp, Inc. April 10, 1945, deed recorded in R. M. C. Office, Greenville County, in Volume 274, Page 221.

Grantor to pay 1945 taxes.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

For value received, I, Augustus W. Smith, Agent, hereby release the lien of mortgage over the within premises given by J. A. Carson to me April 10, 1945, recorded in office of Register of Mesne Conveyance in and for Greenville County, S. C. in Mortgage Book 333, at page 267.

This the 30 day of October, 1945.

Witness:

Silas G. Bagwell
R. N. Ward

Augustus W. Smith
As Agent

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared R. N. Ward and made oath that he saw the within named Augustus W. Smith, Agent, sign, seal and as his act and deed deliver the within written release of lien of mortgage and that he with Silas G. Bagwell witnessed the execution thereof.

Sworn to before me this the 30 day of August, 1945.

Silas G. Bagwell (LS)
Notary Public for S. C.

R. N. Ward

Release Recorded October 31st, 1945, at 4:54 P.M. #12736