

TITLE TO REAL ESTATE—G.T. 205

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That Brandon Corporation

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of One Hundred & no/100 (\$100.00) DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Lillian O. Anderson

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and near the City Limits of the City of Greenville, being known and designated as the Eastern portion of Lot #4, as shown on Plat #1 of Brandon subdivision, which plat is of record in the R. M. C. Office for Greenville County in Plat Book "C" at page 76, reference to which is hereby made as a part of this description, and being that part of said Lot #4 lying South of and immediately adjoining the lot of land conveyed by Brandon Corporation to Lillian O. Davis by deed dated October 16, 1935, and recorded in Deed Book 116 at page #562 in the R. M. C. Office for said County, said lot of land herein conveyed being described by metes and bounds as follows: to-wit:

Beginning at a stake at the Southeastern corner of Lot #1 of said subdivision and running thence S. 22-45 W. 60' to a stake at the corner of Lot #5; thence N. 70-41 W. along the dividing line between Lots #4 and #5, 90' to a stake; thence N. 22-45 E. 60' to a stake on the dividing line between Lots #2 and #4; thence S. 70-41 E. along the dividing line between Lot #4 and Lots #2 and #1, 90' to the place of beginning.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and her heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and her heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers C. E. Hatch, President and Treasurer, and L. H. Carlisle, Assistant Secretary on this the 4th day of February, in the year of our Lord one thousand nine hundred and forty-four, and in the one hundred and sixty eighth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Aug. A. Smith
Silas G. Bagwell

BRANDON CORPORATION
By C. E. Hatch, Prest. & Treas.
And L. H. Carlisle
Asst. Sect

S. C. Stamps Cancelled, \$ _____ and _____ Cents
U. S. Stamps Cancelled, \$ _____ and _____ Cents
No Stamps.



STATE OF SOUTH CAROLINA,
County of Greenville.

Personally appeared before me Aug. W. Smith and made oath that he saw the within named Brandon Corporation

duly authorized officers, C. E. Hatch and L. H. Carlisle signed, sealed with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that Silas G. Bagwell witnessed the execution thereof.

Sworn to before me, this 4th day of February A. D. 19 44
Silas G. Bagwell (Seal)

Aug. W. Smith

Notary Public, S. C.

Recorded October 29th 19 45 at 11:40 o'clock A. M. BY: E.G.

