

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, D. B. Tripp,

in the State aforesaid

in consideration of the sum of Three hundred sixty-six no/100

Dollars to me in hand paid, at and before the sealing of these presents by A. H. Campbell

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said A. H. Campbell

All that piece, parcel or lot of land in O'Neal Township, Greenville County, State of South Carolina

near Mountain View School, being known and designated as Lot No. 9 as shown on a plat of sub-division of Tract No. 2 of the J. C. Cox Estate, said plat recorded in the R. M. C. Office for Greenville County in Plat Book 0, page 127, containing 2.44 acres, more or less, and having the following metes and bounds:

Beginning at an iron pin in the Bramlett Road at corner of Tract No. 8, and running thence with said Road N. 40-52 E. 201.9 feet to to iron pin at corner of Lot No. 10; thence with line of Lots Nos. 10, 14 and 15, N. 41-00 W. 508 feet. to to iron pin at corner of Lot No. 21; thence with line of Lot No. 21, S. 49-00 W. 200 feet to iron pin at joint corner of Lots Nos. 8, 9, 21 and 22; and thence with line of Lot No. 8, S. 41-00 E. 541 feet to beginning corner.

The above described land is a portion of the same conveyed to me by E. Inman, Master, on the 13th day of March 1945, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 273 Page 309.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said

A. H. Campbell, his heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said A. H. Campbell, his

heirs and assigns, against me and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 16th day of October in the year of our Lord one thousand nine hundred and forty-five and in the one hundred and seventieth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of D. B. Tripp (L. S.)
Anna M. Beaty (L. S.)
Virginia Simkins (L. S.)

S. C. Stamps Cancelled, \$ 1 and 00 cents.
U. S. Stamps Cancelled, \$ 0 and 55 cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me Virginia Simkins

and made oath that she saw the within named D. B. Tripp sign, seal, and as his act and deed, deliver the within written Deed; and that she, with Anna M. Beaty witnessed the execution thereof.

SWORN to before me, this 16th day of October A. D., 1945 }
Anna M. Beaty (L. S.) }
Notary Public for South Carolina }
Virginia Simkins

THE STATE OF SOUTH CAROLINA, }
Greenville County.

GRANTOR A WIDOWER.
RENUNCIATION OF DOWER

I, a Notary Public do hereby certify unto all whom it may concern, that Mrs.

the wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this day of A. D., 1945 }
Notary Public for South Carolina (L. S.) }

Recorded October 17th 1945 at 10:00 o'clock, A. M BY: E. G.