

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, Minnie Tate,

in the State aforesaid.

in consideration of the sum of Ten Dollars and other considerations

to me in hand paid, at and before the sealing of these presents by \_\_\_\_\_ Dollars

W. E. Tate

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said W. E. Tate and his heirs and assigns:

All that piece, parcel or lot of land in Highland Township, Greenville County, State of South Carolina.

on the Jordan Road between Pleasant Hill and Highland, containing Thirty-seven and one-fourth (37 1/4) acres, more or less, and having the following courses and distances, to-wit:

Beginning at a stake near the Jordan Road, and running thence S. 18 1/4 W. 20.20 chs. to a stone on branch; thence S. 24 W. 14.75 chs. to a chestnut stump; thence S. 28 E. 2.64 chs. to stone; thence N. 68 E. 22.90 chs. to a stone; thence N. 66 1/2 W. 12.10 chs. to a stone; thence N. 27 E. 10.70 chs. to a stone on Mitchell line; thence S. 79 1/4 W. 9.05 chs. to a stone; thence S. 19 W. 4.50 chs. to the beginning corner. Reference is made to a more recent survey and plat thereof as recorded in Plat Book K, page 14, R. M. C. Office for Greenville County.

It is fully agreed that the grantee herein, as a part of the consideration of this deed, assumes responsibility for the support of the grantor according to her needs, and he is to bear the expenses of her last illness and funeral bill.

The above described land is \_\_\_\_\_ the same conveyed to me by Ben Tate on the 25th day of September 1925, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 108 Page 91.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said \_\_\_\_\_

W. E. Tate and his heirs and assigns, forever.

AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said W. E. Tate and his

heirs and assigns, against myself and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 3rd day of October in the year of our Lord one thousand nine hundred and forty-five and in the one hundred and seventieth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Minnie Tate (L. S.)

E. D. Hawkins (L. S.)

Ansel M. Hawkins, (L. S.)

S. C. Stamps Cancelled, \$ 1 and 00 cents.

U. S. Stamps Cancelled, \$ 0 and 55 cents.

For True Consideration See Affidavit Book 8 Page 283

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me Ansel M. Hawkins

and made oath that \_\_\_\_\_ he saw the within named Minnie Tate

sign, seal, and as her act and deed, deliver the within written Deed; and that \_\_\_\_\_ he, with H. D. Hawkins

\_\_\_\_\_ witnessed the execution thereof.

SWORN to before me, this 3rd

day of October A. D., 1945

H. D. Hawkins (L. S.)

Notary Public for South Carolina

Ansel M. Hawkins.

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

RENUNCIATION OF DOWER

I, \_\_\_\_\_, a Notary Public \_\_\_\_\_ do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_

the wife of the within named \_\_\_\_\_

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_

day of \_\_\_\_\_ A. D., 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina (L. S.)

Recorded October 5th 19 45, at 4:34 o'clock, P. M BY: E. G.