

THE STATE OF SOUTH CAROLINA:
COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, that THE UNION CENTRAL LIFE INSURANCE COMPANY, a corporation organized under the laws of Ohio, with its principal office in the City of Cincinnati, in the State aforesaid, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto City Loan, Incorporated, its successors and assigns. In consideration of One and no/100 dollars (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged the following described real estate, in the County of Greenville, State of South Carolina:

All that tract or parcel of land and premises, hereinafter particularly described, situated, lying and being IN the County of Greenville, and State of South Carolina: BEGINNING at a stake on branch, western side of tract and running with said branch in a northwestern direction approximately 12.5 chains to stake on branch; thence N. 2-30 E. 16.30 chains to stake; thence S. 85-36 E. 28.47 chains to stake; thence N. 5 E. 4.25 chains to stake; thence S. 84 E. 7.85 chains to stake on public road; thence with said public road S. 4 E. 2.83 chains and S. 18-30 E. 23.34 chains to stake in road; thence N. 87-15 W. 10.55 chains to stake; thence S. 18-30 E. 9.50 chains to stake; thence N. 87-15 W. 7.47 chains to stake; thence S. 53-15 W. 3.41 chains to stake; thence S. 65 W. 7.18 chains to stake; thence N. 40-15 W. 10 chains to stake; thence N. 82-30 W. 9.87 chains to stake at the beginning point; More fully shown on plat of C. M. Furman, Jr., C. E., dated August 31, 1929, and being the same real estate conveyed to THE UNION CENTRAL LIFE INSURANCE COMPANY by Deed dated March 12, 1937 and recorded in Book "K" of Deeds, Page 133, of the Records of Greenville County, South Carolina. 183 p. 227

Together with all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in any wise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the premises before mentioned unto the said City Loans, Incorporated, its successors and assigns forever, and the said THE UNION CENTRAL LIFE INSURANCE COMPANY does hereby bind itself, its successors and assigns, to warrant and forever defend all and singular the said premises unto the said City Loan, Incorporated, its successors and assigns, against the claim or claims of all persons claiming by, from through or under the grantor herein, except as against all rights under existing tenancies or rights of parties in possession, all leases, rent contracts, rights of way and easements of every character now existing on, over, under, or across said land. This deed is subject to a contract for the sale of the within described real estate entered into between the grantor and O. S. Elliott and Sara Bostain Elliott, husband and wife, their heirs and assigns on July 3, 1942. The grantee assumes and agrees to pay all taxes and assessments.

IN WITNESS WHEREOF, the said THE UNION CENTRAL LIFE INSURANCE COMPANY has caused its corporate seal to be hereunto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 21st day of August, 1945.

In the presence of:

L. Miller

J. Galvin

THE UNION CENTRAL LIFE INSURANCE COMPANY
BY H. L. Hodell, Vice-President
Attest Chas. A. Handy, Assistant Secretary

STATE OF OHIO,)
COUNTY OF HAMILTON) SS

Personally appeared before me, L. Miller who, being duly sworn says that he saw the corporate seal of THE UNION CENTRAL LIFE INSURANCE COMPANY affixed to the foregoing instrument and that he also saw H. L. Hodell Vice-President, and Chas. A. Handy, Assistant Secretary of said corporation, sign, and attest the same and that he with J. Galvin witnessed the execution and delivery thereof as the act and deed of the said corporation.

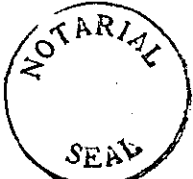
Sworn to before me this
21st day of August, 1945.

H. E. McMullen
Notary Public in and for Hamilton County, Ohio.

My commission expires January 27, 1946.

#030,808

LM:MJR



L. Miller,
Witness.

S. C. Stamps Cancelled \$8.00
U. S. " " \$4.40

For True Consideration See Affidavit
Book 8 Page 252

Recorded September 20th, 1945, at 10:00 A.M. #10871 BY:N.S.