

TITLE TO REAL ESTATE—G.T. 205

STATE OF SOUTH CAROLINA, }

Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc.,

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Two Thousand Five Hundred (\$2,500.00) DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto J. R. Gaines, his Heirs and

Assigns forever.

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on Hammond Street and known and designated as Lot No. 40, according to the plat of property of Thos. M. Walker Co., which plat is recorded in the office of Register Mesne Conveyances of and for Greenville County in Plat Book "E", page 146, reference to the same being craved for a more particular description; said lot having the following metes and bounds, to-wit:

Beginning at a point on the corner of Chicora and Hammond Streets and running thence with Hammond Street 52.25 feet; thence with joint line of Lots Nos. 40 and 41, 100 feet; thence 51.54 feet to a point on Chicora Street; thence with Chicora Street, 100 feet to the beginning corner.

This is the same property conveyed to Marsmen, Inc., by G. K. Norris by deed dated April 20th, 1934, and recorded in the R. M. C. Office for Greenville County in Vol. 167, page 247.

Grantee to pay State and County taxes for 1945.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and his

heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workman, President, and Vivian W. Workman, Secretary

on this the 12th day of September, in the year of our Lord one thousand nine hundred and forty-five, and in the one hundred and ~~xxx~~ seventieth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Emilie M. Bird

H. W. Estes

MARSMEN, INC.

By W. D. WORKMAN

And President

Vivian W. Workman,

Secretary

Cents

(SEAL)

S. C. Stamps Cancelled, \$ 5 and 00

U. S. Stamps Cancelled, \$ 2 and 75 Cents

STATE OF SOUTH CAROLINA, }

County of Greenville.

Personally appeared before me Emilie M. Bird and made oath that she saw the

within named Marsmen, Inc.,

by its duly authorized officers, W. D. Workman, President and Vivian W. Workman, Secretary

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that she with

H. W. Estes

witnessed the execution thereof.

Sworn to before me, this 12th day of

September A. D. 1945

H. W. Estes (Seal)

Emilie M. Bird.

Notary Public, S. C.

Recorded September 14th 19 45 at 10:42 o'clock A. M. BY: E.C.