

TITLE TO REAL ESTATE

Keys Printing Co., Greenville, S. C.

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Annie Belle Patton, of Greenville County

in the State aforesaid
in consideration of the sum of Two Hundred and no/100, Dollars
to me paid by J. B. Hall

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said J. B. Hall, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the North side of Jamison Street, in Gantt Township, School District 6-EW, and being known and designated as Lot No. 24, of the property of the American Bank and Trust Company as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book F, at page 44, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Jamison Street at the joint corner of Lots Nos. 24 and 25, which point is 112 feet east from the northeast corner of the intersection of Jamison Street and Valley Street, and running thence along the joint line of said Lots Nos. 24 and 24, N. 42-43 E. 200 feet to an iron pin at the joint rear corner of said Lots; thence S. 53-40 E. 57 feet to an iron pin at the joint rear corner of Lots Nos. 24 and 23; thence along the joint line of said lots, S. 42-43 W. 200 feet to an iron pin at the joint corner of said lots on the north side of Jamison Street; thence along the north side of Jamison Street, N. 53-40 W. 57 feet to the beginning corner.

This lot is shown on the Township Block Book at Sheet No. 226, Block 4, Lot No. 10, and the grantee is to pay taxes for the year 1945.

The above described land is the same conveyed to me by Cherry Investment Company on the 6th day of October 1944, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 268 Page 111.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said J. B. Hall, his heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said J. B. Hall, his heirs and assigns, against me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this Thirteenth day of July in the year of our Lord one thousand nine hundred and forty-five.

Signed, sealed and Delivered in the Presence of Annie Belle Patton (SEAL)
Stanley Batson (SEAL)
Anita Campbell (SEAL)

S. C. Stamps Cancelled, \$ 1 and 00 Cents.
U. S. Stamps Cancelled, \$ 0 and 55 Cents.

STATE OF SOUTH CAROLINA, }
Greenville County.

PROBATE
PERSONALLY appeared before me Stanley Batson
and made oath that he saw the within named Annie Belle Patton

sign, seal, and as her act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that he with Anita Campbell witnessed the execution thereof.

SWORN to before me, this Thirteenth day of July 1945 }
Anita Campbell (L. S.) }
Notary Public, S. C. }

STATE OF SOUTH CAROLINA }
Greenville County.

RENUNCIATION OF DOWER.

I, _____, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs, and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal, this _____ day of _____ Anno Domini, 19____ (L. S.)
Notary Public, S. C. }