

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

KNOW ALL MEN BY THESE PRESENTS, That Defense Housing Co., Inc.

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Six Hundred Fifty-Three and 90/100 (\$653.90) Dollars and Assumption of Mortgage referred to below

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee S hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

Robert N. Carrington and Ann Elise Carrington, their Heirs and Assigns, forever;

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the Southeast side of Henrietta Avenue near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 94 on plat of Augusta Road Ranches made by Dalton & Neves, Engineers, April, 1941, and recorded in the R. M. C. Office for Greenville County in Plat Book "L", at pages 52 and 53 and also in Plat Book "M" at page 47, and having according to said plats and a recent survey made by R. E. Dalton December 29, 1942, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Henrietta Avenue at joint front corner of Lots 93 and 94, said pin also being 335.3 feet in a Northeasterly direction from the point where the Southeast side of Henrietta Avenue intersects with the Northeast side of Long Hill Street, and running thence along the Southeast side of Henrietta Avenue, N. 29-27 E. 220.3 feet to an iron pin at the intersection of Henrietta Avenue with Waverly Court; thence with the West side of Waverly Court and extending beyond said Waverly Court, S. 8-15 E. 316.6 feet to an iron pin; thence with the line of Lot 93, N. 51-42 W. 195.8 feet to an iron pin on the Southeast side of Henrietta Avenue, the beginning corner.

As a part of the consideration for this conveyance, the grantees herein expressly assume and agree to pay according to its terms that mortgage and note secured thereby given by Defense Housing Co., Inc. to Liberty Life Insurance Company dated January 15, 1943, and recorded in the R. M. C. Office for Greenville County in Mortgage Book 306, at page 182, on which there is due a principal balance of \$4079.26 with interest from May 1, 1945.

The grantees are to pay the 1945 State and County taxes on the above property.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee S hereinabove named, and their

heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee S hereinabove named, and their heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof, the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers D. B. Traxler, President, and Julia E. Traxler, Secretary on this the 21st day of May, in the year of our Lord one thousand nine hundred and forty-five, and in the one hundred and sixty-ninth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Eston L. Rodgers and Lawton Pitts Langston

DEFENSE HOUSING CO., INC. By D. B. Traxler, President and Julia E. Traxler, Secretary

S. C. Stamps Cancelled, \$ 2 and 00 Cents. U. S. Stamps Cancelled, \$ 1 and 10 Cents.

STATE OF SOUTH CAROLINA, } County of Greenville.

PERSONALLY appeared before me Eston L. Rodgers and made oath that he saw David B. Traxler as President and Julia E. Traxler as Secretary of Defense Housing Co., Inc. a corporation chartered under the laws of the State of South Carolina

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he, with X witnessed the execution thereof.

SWORN to before me, this 21st day of May, A. D. 19 45 Lawton Pitts Langston (SEAL.) Notary Public for South Carolina.

Eston L. Rodgers

Recorded May 23rd, 19 45 at 9:58 o'clock A. M. By: M.R.