

TITLE TO REAL ESTATE

Keys Printing Co. Greenville, S. C.

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Annie G. Nelson

in the State aforesaid
in consideration of the sum of Twenty-eight hundred twenty-five and 58/100 Dollars
and the assumption of the mortgage indebtedness hereinbelow set forth
to me paid by Walter W. Goldsmith

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,
unto the said Walter W. Goldsmith
all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina.

in the City of Greenville, on the north side of Washington Road, being known and designated as Lot No. 85, Block E of East Park, plat of which is recorded in R. M. C. Office for Greenville County in Plat Book A, page 383, and being described as follows:

Beginning at an iron pin on the north side of Washington Road, 50 feet from the north-west corner of the intersection of Washington Road and Ebaugh Avenue, at joint corner of lots Nos. 84 and 85, and running thence with line of Lot No. 84, N. 17-30 W. 167 feet to an iron pin on an alley; thence with said alley S. 72-30 W. 50 feet to an iron pin; thence S. 17-30 E. 167 feet to an iron pin on the north side of Washington Road; thence along the north side of Washington Road, N. 72-30 E. 50 feet to beginning corner.

As part of the consideration for this conveyance, the Grantee herein assumes and agrees to pay the balance due on the mortgage of the grantor herein to First Federal Savings and Loan Association in the original sum of \$2700., recorded in mortgage book 315, page 208, which balance is \$1574.42.

The above described land is the same conveyed to me by Cherry Investment Company
on the 20th day of November 1942, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 249 Page 160

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said

Walter W. Goldsmith, his heirs and assigns, forever.
AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Walter W. Goldsmith, his

heirs and assigns, against myself and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 9th day of May in the year of our Lord one thousand nine hundred and forty-five.

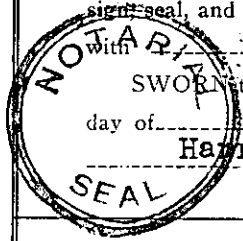
Signed, sealed and Delivered in the Presence of Mrs. Annie G. Nelson (SEAL)
Dorothy Pinson (SEAL)
Harry R. Thurmond (SEAL)

S. C. Stamps Cancelled, \$ 6 and 00 Cents.
U. S. Stamps Cancelled, \$ 3 and 30 Cents.

STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me Dorothy Pinson PROBATE
and made oath that she saw the within named Annie G. Nelson

sign, seal, and as her act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that she witnessed the execution thereof.



SWORN to before me, this 12th day of May 1945
Harry R. Thurmond (L. S.)
Notary Public, S. C.

Dorothy Pinson

STATE OF SOUTH CAROLINA }
Greenville County.

Grantor a woman. RENUNCIATION OF DOWER.

I, _____, a Notary Public _____ do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs, and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ Anno Domini, 19____

(L. S.)
Notary Public, S. C.

Recorded May 18th 1945, at 9:04 o'clock A. M. BY: E.G.