

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA,
County of Greenville.

I, **Annie T. Lindsey**

KNOW ALL MEN BY THESE PRESENTS, That

in the State aforesaid

in consideration of the sum of **Two Hundred Fifty and No/100**

Dollars

to **me** in hand paid, at and before the sealing of these presents by

Mamie Kirkland

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said **Mamie Kirkland, her Heirs and Assigns forever**

All that piece, parcel or lot of land in **Chick Springs** Township, Greenville County, State of South Carolina.

near Chick Springs, lying south of the U. S. Super Highway No. 29, being bounded on the North by lot being conveyed this day to Mrs. Ruth Moore, on the East by lot of Lola Moore, on the South by property of Joe Brewton Estate and on the West by property of Andrew Monk, and being a part of the same property recently conveyed to me by deed from Andrew Monk, and having the following courses and distances, to wit:-

Beginning on an iron pin, joint corner of the lot being conveyed to Ruth Moore and also corner of the Lola Moore lot, and runs thence with the Lola Moore line S. 0-40 E. 212.5 feet to an iron pin in a driveway and corner of the Brewton property; thence with the Brewton line N.79-00 W. 110 feet to an iron pin in the said driveway and on the Brewton line; thence with the Andrew Monk line N. 10-00 W. 157.8 feet to an iron pin on the Monk line and joint corner of the Ruth Moore lot; thence with the Ruth Moore line N. 74-45 E. 137.2 feet to the beginning corner, and containing 22,130 square feet, more or less.

The above described land is the same conveyed to me by on the day of 19___, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book Page

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said **Mamie Kirkland, her** heirs and assigns, forever.

AND **I** do hereby bind **myself and my** heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said **Mamie Kirkland, her**

heirs and assigns, against **me** and **my** heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS **my** hand and seal, this **18th** day of **April** in the year of our Lord one thousand nine hundred and **forty-five** and in the one hundred and **sixty ninth** year of the Independence of the United States of America.

Annie T. Lindsey

Signed, sealed and Delivered in the Presence of _____ (L. S.)

J. G. Lindsey _____ (L. S.)

H. S. Brockman _____ (L. S.)

S. C. Stamps Cancelled, \$ **1** and **00** cents.

U. S. Stamps Cancelled, \$ _____ and **55** cents.

THE STATE OF SOUTH CAROLINA,
Greenville County.

PERSONALLY appeared before me **J. G. Lindsey**

and made oath that he saw the within named **Annie T. Lindsey**

sign, seal, and as **her** act and deed, deliver the within written Deed; and that he, with **H. S. Brockman** witnessed the execution thereof.

SWORN to before me, this **18th**

day of **April** A. D. 19 **45**

J. G. Lindsey

H. S. Brockman (L. S.)

Notary Public for South Carolina

THE STATE OF SOUTH CAROLINA,
Greenville County.

**NO
RENUNCIATION OF DOWER
WOMAN GRANTOR**

I, _____, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____

the wife of the within named _____

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____

day of _____ A. D., 19 _____

(L. S.)

Notary Public for South Carolina.

Recorded **April 30th** 19 **45** at **10:18** o'clock, **A.** M.

By: **M.R.**