

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I. F. M. Edwards, Sr.,

in the State aforesaid

in consideration of the sum of Three Hundred Eight and no/100 (\$308)

to me in hand paid, at and before the sealing of these presents by

W. M. Horton

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

W. M. Horton, his Heirs and Assigns forever

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

School District No. 9-C, and being a part of tract No. 2 as shown on Plat of Property of F. M. Edwards, said Plat prepared by J. Earle Freeman, during the year 1937, and lying on the East side of Finley Street, and having the following courses and distances, to-wit:-

Beginning on an iron pin on the west side of Finley Street, on the W. M. Horton line, and runs thence N. 87-00 E. 358.0 feet to an iron pin on the east side of a small branch; thence up the meanders of the said branch with the following courses and distances: N. 2-42 W. 221 feet to an iron pin on the West side of the branch; thence N. 15-20 E. 154 feet to an iron pin on the East side of the said branch, joint corner of Hooker lot; thence with the dividing line of the Hooker lot and the property being conveyed N. 86-46 W. 359.8 feet to an iron pin on the West side of Finley Street, Hooker's corner; thence with the West side of Finley Street S. 3-35 W. 408.8 feet to the beginning corner, and containing Three and Eight One-hundredths (3.08) Acres, more or less.

The above described land is the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said W. M. Horton, his

AND I do hereby bind myself and my heirs and assigns, forever. heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said W. M. Horton, his

heirs and assigns, against me and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 22nd. day of July in the year of our Lord one thousand nine hundred and forty-four and in the one hundred and sixty-ninth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of \_\_\_\_\_ F. M. Edwards, Sr. (L. S.)

Alexander Edwards \_\_\_\_\_ (L. S.)

H. S. Brockman \_\_\_\_\_ (L. S.)

S. C. Stamps Cancelled, \$ 1 and 00 cents.

U. S. Stamps Cancelled, \$ 0 and 55 cents.

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me Alexander Edwards

F. M. Edwards ✓

and made oath that he saw the within named

sign, seal, and as his

act and deed, deliver the within written Deed; and that he, with

H. S. Brockman

witnessed the execution thereof.

SWORN to before me, this 22nd.

day of July A. D., 1944

Alexander Edwards

H. S. Brockman (L. S.)

Notary Public for South Carolina

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

NO  
RENUNCIATION OF DOWER  
GRANTOR IS A WIDOWER.

I, \_\_\_\_\_, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_

the wife of the within named \_\_\_\_\_

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_

day of \_\_\_\_\_ A. D., 19\_\_\_\_

Notary Public for South Carolina. (L. S.)

Recorded April 23rd. 19 45, at 2:07 o'clock, P. M BY: E.G.