

TITLE TO REAL ESTATE

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, D. B. Tripp,

in the State aforesaid
in consideration of the sum of fifteen hundred no/100 Dollars

to me in hand paid, at and before the sealing of these presents by
J. A. Jenkins

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said
J. A. Jenkins

All that piece, parcel or lot of land in Highland Township, Greenville County, State of South Carolina.

near Mountain View School, known and designated as Lots Nos. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 and 20 on a plat made for D. B. Tripp of a Subdivision of Tract No. 2 of the J. C. Cox Estate, said plat recorded in R. M. C. Office for Greenville County in Plat Book O, page 127, containing in the aggregate 10.30 acres, more or less, and having in the aggregate the following metes and bounds according to said plat:

Beginning at an iron pin in the Bramlett Road at corner of Tract No. 9 and running thence with said road N. 40-52 E. 414 feet to stake; thence N. 9-08 W. 44 feet to stake in another road; thence with said Road N. 40-30 W. 955 feet to stake at intersection with Mountain View School Road; thence with Mountain View School Road S. 49 W. 440 feet to stake at corner of Tract No. 21; and thence with line of Tracts Nos. 21 and 9, S. 41 E. 1325.1 feet to beginning corner.

It is understood and agreed that the grantee herein will pay taxes for the year 1945.

The above described land is a portion of the same conveyed to me by E. Inman, Master,
on the 13th day of March 1945, deed recorded in office of Register
of Mesne Conveyance for Greenville County, in Book 273 Page 309.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said

J. A. Jenkins, his heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators to

warrant and forever defend all and singular the said premises unto the said J. A. Jenkins, his

heirs and assigns, against me and my heirs, and against every
person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 19th day of April in the year of
our Lord one thousand nine hundred and forty-five and in the one hundred and sixty-ninth
year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of D. B. Tripp (L. S.)
Anna M. Beaty (L. S.)
T. D. Nolan (L. S.)

S. C. Stamps Cancelled, \$ 3 and 00 cents.
U. S. Stamps Cancelled, \$ 1 and 65 cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me T. D. Nolan

and made oath that he saw the within named D. B. Tripp
sign, seal, and as his act and deed, deliver the within written Deed; and that he, with Anna M. Beaty witnessed the execution thereof.

SWORN to before me, this 19th
day of April A. D., 1945 }
Anna M. Beaty (L. S.) }
Notary Public for South Carolina } T. D. Nolan

GRANTOR A WIDOWER.
RENUNCIATION OF DOWER

THE STATE OF SOUTH CAROLINA, }
Greenville County.

I, _____, a Notary Public, do hereby certify unto all whom it may
concern, that Mrs. _____
the wife of the within named _____
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread
or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____
day of _____ A. D., 19____ }

Notary Public for South Carolina. (L. S.) }

Recorded April 19th 1945, at 5:30 o'clock, P. M BY: E. G.