

TITLE TO REAL ESTATE

Keys Printing Co., Greenville, S. C.

STATE OF SOUTH CAROLINA,  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That **I, Honard Raines**

in the State aforesaid  
in consideration of the sum of **Forty-two hundred and no/100 (\$4200.00)** Dollars

to **me** paid by **Virginia Tripp Waters**

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said **Virginia Tripp Waters** all that piece, parcel or lot of land in **Gantt** Township, Greenville County, State of South Carolina.

on the North side of a County road, known as a portion of tract No. 9 on plat of property of Greenville Realty and Investment Co. prepared by R. E. Dalton, Engr. December 1923, and recorded in R. M. C. Office for Greenville County in Plat Book G, page 11, and having the following metes, bounds, courses and distances to-wit:

Beginning at a point in center of a 16-foot County road at the Southeast corner of a tract owned by W. J. Hendrix, which point is 1784 feet in an Easterly direction from the intersection of said County road with State Highway No. 29, and running thence with Hendrix line N. 2-51 W. 862 feet to iron pin; thence N. 83- E. 198 feet with line of Burns property to iron pin; thence S. 2-58 E. 852.3 feet to iron pin in center of said County road; thence with the center of said County road S. 80-45 W. 200 feet to the beginning corner.

The above is the same property conveyed to me by J. F. Murrell by his deed dated October 8, 1940, recorded in Vol. 226, page 136, R. M. C. Office for Greenville County, S. C.

Grantee to pay 1945 taxes.

The above described land is the same conveyed to me by on the day of 19, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book Page

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said **Virginia Tripp Waters, her** heirs and assigns, forever.

AND **I** do hereby bind **myself and my** heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said **Virginia Tripp Waters, her** heirs and assigns, against **me** and **my** heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS **my** hand and seal, this **7th** day of **April** in the year of our Lord one thousand nine hundred and **forty-five**

Signed, sealed and Delivered in the Presence of **Honard Raines** (SEAL)  
**Stanley Batson** (SEAL)  
**A. C. Mann** (SEAL)

S. C. Stamps Cancelled, \$ **9** and **00** Cents.  
U. S. Stamps Cancelled, \$ **4** and **95** Cents.

STATE OF SOUTH CAROLINA,  
Greenville County.

PROBATE

PERSONALLY appeared before me **Stanley Batson**

and made oath that he saw the within named **Honard Raines** sign, seal, and as **his** act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that **he** with **A. C. Mann** witnessed the execution thereof.

SWORN to before me, this **9th** day of **April** 19**45** } **Stanley Batson**  
**A. C. Mann** (L. S.) }  
Notary Public, S. C.

STATE OF SOUTH CAROLINA  
Greenville County.

RENUNCIATION OF DOWER.

I, **C. M. Harling**, a Notary Public do hereby certify unto all whom it may concern, that Mrs. **Annie Mae Raines** the wife of the within named **Honard Raines** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named **Virginia Tripp Waters, her** heirs, and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this **7th** day of **April** Anno Domini, 19**45** } **Annie Mae Raines**  
**C. M. Harling** (L. S.) }

Recorded **April 9th** 19**45** at **10:40** o'clock **A.** M. BY: **E.G.**