

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, Mrs. Eula A. Mayfield, Individually and as Executrix of I. A. Mayfield Estate,

in the State aforesaid
in consideration of the sum of Eight Hundred and Two (\$802.00) Dollars
to me in hand paid, at and before the sealing of these presents by

J. V. Green
(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said J. V. Green and his heirs and assigns forever;
All that piece, parcel or lot of land in O'Neal Township, Greenville County, State of South Carolina.

about two miles North from Greer, lying near the Greer-Landrum Road (S. C. Highway No. 14) and East therefrom, being all of tract No. 8 on a plat of the Mrs. Eula A. Mayfield property made by H. S. Brockman, Surveyor, dated January 27, 1945, and having the following courses and distances:

Beginning at a Black Gum tree on the Ballenger branch, corner with S. H. Burnett and other lands of grantee, and runs thence down said branch N. 74 E. 214.5 feet to a bend; thence with said branch N. 52 E. 165 feet to a point (stake 43 feet East from branch), corner of tract No. 9; thence with line of tract No. 9, S. 67.10 E. 715 feet to a point in the center of old CC Camp road; thence with said road S. 7.20 W. 100 feet to a point, corner of tract No. 17; thence with lines of tracts 17 and 7 S. 76.30 W. 880.5 feet to a stake on line of B. W. Burnett; thence with B. W. and S. H. Burnett lines N. 16.15 W. 453 feet to the beginning, containing 8.02 Acres, more or less.

The above described land is a part of the same conveyed to me by T. M. Mayfield, et al.
on the 29th day of June, 1934, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 175 Page 534

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said J. V. Green and his

heirs and assigns, forever.
AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said J. V. Green and his heirs and assigns, against myself and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 12th day of February in the year of our Lord one thousand nine hundred and forty-five and in the one hundred and sixty-ninth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of
H. J. Lanford Mrs. Eula A. Mayfield (L. S.)
H. D. Hawkins. Individually and as Executrix of I. A. Mayfield Estate. (L. S.)

S. C. Stamps Cancelled, \$ 2 and 00 cents.
U. S. Stamps Cancelled, \$ 1 and 10 cents.

THE STATE OF SOUTH CAROLINA, }
Greenville County.

PERSONALLY appeared before me H. J. Lanford

and made oath that he saw the within named Mrs. Eula A. Mayfield, Individually and as Executrix
sign, seal, and as her act and deed, deliver the within written Deed; and that he, with H. D. Hawkins witnessed the execution thereof.

SWORN to before me, this 12th day of February A. D., 1945
H. D. Hawkins (L. S.) } H. J. Lanford.
Notary Public for South Carolina

THE STATE OF SOUTH CAROLINA, }
Greenville County.

RENUNCIATION OF DOWER

I, _____, a Notary Public _____ do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____ heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____ A. D., 19____ (L. S.)
Notary Public for South Carolina.

Recorded February 14th 1945, at 1:20 o'clock, P. M BY: E.G.