

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, Clarissa W. Perry

in the State aforesaid  
in consideration of the sum of Six Thousand and no/100 (\$6,000.00)  
Dollars  
to me in hand paid, at and before the sealing of these presents by

Georgia Hambright Barber

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

Georgia Hambright Barber, her Heirs and Assigns forever;

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate on the West side of Jones Avenue, just outside the corporate limits of the City of Greenville, S. C., being known and designated as Lot No. 44 on plat of Crescent Terrace, plat of which is recorded in the R. M. C. Office in Plat Book "E", at Page 137, and having, according to survey made by C. M. Furman, Jr., Engineer, October 2, 1930, the following metes and bounds, courses and distances, to-wit:-

Beginning at a point on the West side of Jones Avenue, which point is 929.3 feet North of the Northwest corner of the intersection of Jones Avenue and Augusta Street, and running thence N. 89-10 W. 212.2 feet to an iron pin; thence N. 2-08 W. 70.1 feet to an iron pin; thence S. 89-10 E. 215.9 feet to an iron pin on the West side of Jones Avenue; thence along the West side of said Avenue, S. 0-50 W. 70 feet to the point of beginning.

This is the same property conveyed to me by deed of A. P. Hard dated May 17th, 1923 and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 88 at Page 224.

The above described land is the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Georgia Hambright Barber, her heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Georgia Hambright Barber, her

heirs and assigns, against myself and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 6th day of February in the year of our Lord one thousand nine hundred and forty-five and in the one hundred and sixty-ninth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Clarissa W. Perry (L. S.)  
O. B. Perry (L. S.)  
Inez B. Moran (L. S.)

S. C. Stamps Cancelled, \$ 12 and 00 Cents  
U. S. Stamps Cancelled, \$ 6 and 60 Cents

**NORTH**

THE STATE OF ~~SOUTH~~ CAROLINA,  
Chowan County.

PERSONALLY appeared before me O. B. Perry

and made oath that he saw the within named Clarissa W. Perry  
sign, seal, and as her act and deed, deliver the within written deed; and that Inez B. Moran witnessed the execution thereof.

SWORN to before me, this 6 day of February A. D., 1945  
W. H. Gardner (L. S.)  
Notary Public for ~~South Carolina~~ North Carolina.  
My commission expires 5/6/45

O. B. Perry

THE STATE OF SOUTH CAROLINA,  
Greenville County.

**GRANTOR - WOMAN.  
RENUNCIATION OF DOWER**

I, \_\_\_\_\_, a Notary Public \_\_\_\_\_ do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ the wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_

heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_ A. D., 19\_\_\_\_ (L. S.)

Notary Public for South Carolina

Recorded February 8th 1945, at 5:14 o'clock, P. M BY: E.G.