

STATE OF SOUTH CAROLINA,  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That We, John Edward Kelley and Olive P. Kelley

.....in the State aforesaid.....  
in consideration of the sum of Sixteen Hundred Twenty-nine & 40/100.....  
..... DOLLARS,

and assumption of mortgage as shown below  
to us paid by Mae L. Payne

.....  
in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,  
unto the said Mae L. Payne

All that piece, parcel or lot of land in Greenville.....Township, Greenville County, State of South Carolina.

in Ward 5 of the City of Greenville on the West side of Memminger Street, and being known and designated as Lot No. 13 on Plat of property of Mountain City Land & Improvement Company, recorded in Deed Book WW, page 605, R. M. C. office for Greenville County and having according to a recent survey by R. E. Dalton, Engineer, February 1944, the following metes, bounds, courses and distances, to-wit:

BEGINNING at an iron post on the West side of Memminger Street, which point is 104 feet in a Northerly direction from the intersection of Memminger Street with Dunbar Street, and running thence with Memminger Street N. 18 E. 43 feet to a corner wall; thence with line of Lot No. 12, N. 76 W. 204 feet to an iron post on a 10 foot alley; thence with said alley S. 18 W. 43 feet to an iron post; thence with the line of Lot No. 14, S. 76 E. 204 feet to the beginning corner.

The above is the same property conveyed to us by Roxie Alexander by deed dated February 12, 1944, recorded in Deed Book 261, page 13, R. M. C. office for Greenville County.

As part of the consideration for the foregoing Lot of land the grantee herein assumes and agrees to pay the note and mortgage given by the grantors to the Shenandoah Life Insurance Co. Inc. on February 12, 1944, recorded in Mortgage Book 324, page 310, R. M. C. office for Greenville County, in the original sum of \$2500.00, on which there is a balance due as of this date of \$2370.60.

The grantee is to pay 1944 taxes.