

STATE OF SOUTH CAROLINA,

Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, W. R. Houseman

in the State aforesaid.

in consideration of the sum of Thirty-eight hundred no/100, Dollars

to me paid by J. S. Dillard

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said J. S. Dillard all that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

lying about one mile west from the incorporate limits of the town of Greer and on the north side of U. S. Highway No. 29, being all of lot No. 39 as shown on plat of Planters Bank property, originally W. H. Brockman estate property, said plat prepared by H. S. Brockman, Surveyor, and recorded in R. M. C. Office for Greenville County in Plat Book J, pages 22 and 23, said lot having a frontage of 65 feet on U. S. Highway No. 29 and runs back on parallel lines to a depth of 175 feet, is bounded on the north by lot No. 31 on the east by lot No. 38, on the west by lot No. 40, as shown on said plat, and on the south by U. S. Highway No. 29.

A drive-way extending from U. S. Highway No. 29 along the western edge of the above described lot and the eastern edge of lot No. 40, now owned by R. A. Dobson and I. B. Dobson, has been opened to a point in the rear of the dwelling situate on the lot herein conveyed. It is understood and agreed that said driveway shall remain open at all times and may be extended to such depth as necessary for the convenience of the owners of said lots and improvements now made or to be hereafter made on same.

The above described land is the same conveyed to me by R. A. Dobson, et al. on the 1st day of July 19 42, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 247 Page 256

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said J. S. Dillard, his heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said J. S. Dillard, his heirs and assigns, against me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 30th day of October in the year of our Lord one thousand nine hundred and forty-four.

Signed, sealed and Delivered in the Presence of D. B. Leatherwood W. R. Houseman (SEAL) Mary S. Wilburn (SEAL)

S. C. Stamps Cancelled, \$ 8 and 00 Cents  
U. S. Stamps Cancelled, \$ 4 and 40 Cents

STATE OF SOUTH CAROLINA,

Greenville County.

PERSONALLY appeared before me Mary S. Wilburn

and made oath that she saw the within named W. R. Houseman sign, seal, and as his act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that she with D. B. Leatherwood witnessed the execution thereof.

SWORN to before me, this 30th day of October A. D. 19 44  
D. B. Leatherwood (L. S.)  
Notary Public for S. C.

Mary S. Wilburn

STATE OF SOUTH CAROLINA,

Greenville County.

RENUNCIATION OF DOWER

I, D. B. Leatherwood, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Dorothy Houseman the wife of the within named W. R. Houseman

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named J. S. Dillard, his

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 30th day of October Anno Domini 19 44  
D. B. Leatherwood (L. S.)  
Notary Public for S. C.

Mrs. Dorothy Houseman

Recorded November 3rd, 19 44, at 3:45 o'clock, P. M BY: E.G.