

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, Jennie Boyter

in the State aforesaid  
in consideration of the sum of Two Hundred and seventy five

to me in hand paid, at and before the sealing of these presents by  
Anna B. Gambrell

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said  
Anna B. Gambrell, her heirs and assigns:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina.

known and designated as Lot No. 22 of the John B. Marshall property situated on the west side of the White Horse Road as shown on plat of same recorded in Plat Book I, pages 132 and 133 and having the following metes and bounds to-wit:

Beginning at an iron pin on the White Horse road at joint corners of lots 21 and 22 and running thence with line of said lots S. 66-15 W. 212.5 feet to an iron pin; thence S. 23-45 E. 80 feet to an iron pin at corner of Lots Nos. 22 and 23; thence with line of said lots N. 66-15 E. 210 feet to an iron pin on the White Horse Road; thence with White Horse Road N. 21-30 W. 80 feet to the beginning corner. And being the same property conveyed to me by the First National Bank as Administrators for the J. B. Marshall Estate as of record in the R. M. C. for Greenville County in Vol. 237 at page 306. This conveyence is made subject to the restrictions set forth in the above mentioned deed.

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
\_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed recorded in office of Register  
of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.  
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Anna B. Gambrell, her

AND I do hereby bind myself, my heirs and assigns, forever.  
warrant and forever defend all and singular the said premises unto the said Anna B. Gambrell, her

heirs and assigns, against me and my heirs, and against every  
person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 11th day of January in the year of  
our Lord one thousand nine hundred and 44 and in the one hundred and 58th  
year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of \_\_\_\_\_ Jennie Boyter (L. S.)  
I. C. Davis \_\_\_\_\_ (L. S.)  
C. F. Putman \_\_\_\_\_ (L. S.)

S. C. Stamps Cancelled, \$ \_\_\_\_\_ and 00 cents.  
U. S. Stamps Cancelled, \$ \_\_\_\_\_ and 55 cents.

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me x  
L. C. Davis

and made oath that \_\_\_\_\_ he saw the within named Jennie Boyter  
sign, seal, and as her act and deed, deliver the within written Deed; and that \_\_\_\_\_ he, with  
C. F. Putman witnessed the execution thereof.

SWORN to before me, this 11th  
day of January A. D., 1944 } I. C. Davis  
C. F. Putman (L. S.)  
Notary Public for South Carolina

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

WOMAN GRANTOR. RENUNCIATION OF DOWER

I, \_\_\_\_\_, a Notary Public \_\_\_\_\_ do hereby certify unto all whom it may  
concern, that Mrs. \_\_\_\_\_  
the wife of the within named \_\_\_\_\_  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread  
or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_  
heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_  
day of \_\_\_\_\_ A. D., 19\_\_\_\_ }  
\_\_\_\_\_  
Notary Public for South Carolina. (L. S.)

Recorded October 21st 1944 at 11:45 o'clock. A. M BY: E.G