

TITLE TO REAL ESTATE

KEYS PRINTING CO., GREENVILLE, S. C.

THE STATE OF SOUTH CAROLINA, }  
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That I, Jeff R. Richardson, of Greenville County,

in the State aforesaid in consideration of the sum of Two Hundred, Fifty and No/100

to me in hand paid, at and before the sealing of these presents by H. S. Brandon, Jr., Dollars

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said H. S. Brandon, Jr., his Heirs and Assigns,

All that piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina.

in the Town of Simpsonville, on the North side of North Pliney Circle, known and designated as Lot #19 of the subdivision known as League Estates, according to a plat made by W. J. Riddle, Surveyor, October, 1941, and having according to said plat the following metes and bounds,

to-wit:

BEGINNING at an iron pin on the north side of North Pliney Circle, southeast corner of Lot #18, and running thence with line of Lot #18, N. 19-45 W. 200 feet to pin; thence N. 70-15 E. 100 feet to the northwest corner of Lot #20; thence with line of Lot #20, S. 19-45 E. 200 feet to pin on north side of North Pliney Circle; thence along the north side of said Circle, S. 70-15 W. 100 feet to the beginning corner.

This lot is sold subject to the following restrictions:

- 1. No residence shall be built upon said property costing less than \$2000.00.
- 2. Said property cannot be used except for residential purposes for a period of ten years.

The above described land is one of the lots conveyed to me by John Shell Ashmore on the 12th day of February 1942, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 242 Page 361

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said H. S. Brandon, Jr., his heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said H. S. Brandon, Jr., his

heirs and assigns, against myself and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 6th day of September in the year of our Lord one thousand nine hundred and forty-four and in the one hundred and sixty-ninth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Jeff R. Richardson (L. S.)  
J. M. Whitmire (L. S.)  
Catherine Brown (L. S.)

S. C. Stamps Cancelled, \$ 1 and 00 cents.  
U. S. Stamps Cancelled, \$ and 55 cents.

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me J. M. Whitmire

and made oath that he saw the within named Jeff R. Richardson sign, seal, and as his act and deed, deliver the within written Deed; and that he, with Catherine Brown witnessed the execution thereof.

SWORN to before me, this 6th day of September A. D., 1944 }  
Catherine Brown (L. S.) }  
Notary Public for South Carolina } J. M. Whitmire

THE STATE OF SOUTH CAROLINA, }  
Greenville County.

RENUNCIATION OF DOWER

I, X, a Notary Public for S. C. do hereby certify unto all whom it may concern, that Mrs. Maude B. Richardson the wife of the within named Jeff R. Richardson

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named H. S. Brandon, Jr., his heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 6th day of September A. D., 1944 }  
H. B. Cooper (L. S.) }  
Notary Public for South Carolina } Maude B. Richardson

Recorded September 29th 1944 at 11:53 o'clock, A. BY: N.S.