

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

R E L E A S E

For and in consideration of the sum of Seven Hundred and fifty Dollars, I, W. N. Miller, the owner and holder of a certain note secured by mortgage executed by Marsmen, Inc. to W. N. Miller, on November 29, 1943, in the original amount of \$1500.00, recorded in the R. M. C. Office for Greenville County, S. C. in Mortgage Book 323, at page 68, do hereby release the within described property from the lien of said mortgage. Witness my hand and seal this the 24 day of May, 1944.

In the presence of: W. N. Miller L. S.
J. Frank Eppes
Chas. E. Robinson

State of South Carolina,
County of Greenville.

Personally appeared before me J. Frank Eppes, who, being first duly sworn, says that he saw W. N. Miller sign, seal and as his act and deed deliver the within written Release, and that he with Chas. E. Robinson witnessed the execution thereof.

Sworn to before me this the 24 day of May, 1944.

Chas. E. Robinson (L. S.) J. Frank Eppes.
Notary Public for South Carolina.

Release recorded May 24th, 1944 at 3:06 P. M. #5569 BY:E.G.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee S hereinabove named, and their heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee S hereinabove named, and their heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workman, President and Vivian W. Workman, Secretary on this the 20th day of May, in the year of our Lord one thousand nine hundred and forty-four, and in the one hundred and sixty X year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Ida Marie Cunningham H. W. Estes
MARSMEN, INC. By W. D. Workman, President (Corporate)
Vivian W. Workman, Secretary. (Seal)

S. C. Stamps Cancelled, \$ 3 and 00 Cents For True Consideration See Affidavit
U. S. Stamps Cancelled, \$ 1 and 65 Cents Book 7 Page 84

STATE OF SOUTH CAROLINA,
County of Greenville.

Personally appeared before me H. W. Estes and made oath that he saw the within named Marsmen, Inc by its duly authorized officers, W. D. Workman, President and Vivian W. Workman, Secretary sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with Ida Marie Cunningham witnessed the execution thereof.

Sworn to before me, this 20th day of May A. D. 19 44
Ida Marie Cunningham (Seal)

H. W. Estes.

Notary Public, S. C.

Recorded May 24th 19 44 at 3:06 o'clock P. M. BY:E.G.