

TITLE TO REAL ESTATE—G.T. 208

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Florence Taylor Nixon of Greenville County

in the State aforesaid  
in consideration of the sum of Seventy-eight Hundred Fifty & No/100 Dollars

to me paid by Louise McCamish Hughey

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release,  
unto the said Louise McCamish Hughey  
all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina.

situate, lying and being partly within and partly without the corporate limits of the City of Greenville, and being known as Lot No. 4, according to Plat of property of Parrish & Gower, recorded in Plat Book E, page 136, R. M. C. office for Greenville County, and being more particularly described according to Survey and Plat of R. E. Dalton, dated April 10, 1944, as follows:

BEGINNING at a stake on the East side of Augusta Street, which stake is 435.3 feet Southeast of the Southeast corner of Prentiss Avenue and Augusta Street, and running thence with said street S. 47-53 E. 60 feet to a stake; thence with line of Lot No. 5, N. 42-07 E. 168.7 feet to iron fence post on a 15 feet Alley; thence with said Alley N. 53-03 W. 60.2 feet to iron fence post; thence with line of Lot No. 3, S. 42-07 W. 163.4 feet to the beginning corner.

The above is the same conveyed to me by F. R. Nixon by deed dated February 14, 1931, recorded in Deed Book 158, page 215, R. M. C. office for Greenville County.

Grantee to pay 1944 taxes.

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
\_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed recorded in office of Register  
of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with, all and singular, the rights members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.  
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said \_\_\_\_\_  
Louise McCamish Hughey, her heirs and assigns, forever.

AND I do hereby bind myself, my heirs, executors and administrators to  
warrant and forever defend all and singular the said premises unto the said X  
heirs and assigns, against me and my heirs, and every other  
person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 19th day of April in the year of  
our Lord one thousand nine hundred and forty-four

Signed, sealed and Delivered in the Presence of  
W. M. Rast Florence Taylor Nixon (SEAL.)  
J. A. Brown (SEAL.)

S. C. Stamps Cancelled, \$ 16 and 00 Cents  
U. S. Stamps Cancelled, \$ 8 and 80 Cents

STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me J. A. Brown

and made oath that \_\_\_\_\_ he saw the within named Florence Taylor Nixon  
sign, seal, and as her act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that \_\_\_\_\_ he  
with W. M. Rast witnessed the execution thereof.

SWORN to before me, this 19th  
day of April A. D. 1944  
W. M. Rast (L. S.)  
Notary Public for S. C.

J. A. Brown

STATE OF SOUTH CAROLINA, }  
Greenville County.

RENUNCIATION OF DOWER

I, \_\_\_\_\_, a Notary Public \_\_\_\_\_ do hereby certify unto all whom it may  
concern, that Mrs. \_\_\_\_\_  
the wife of the within named \_\_\_\_\_  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion,  
dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this \_\_\_\_\_  
day of \_\_\_\_\_ Anno Domini 19\_\_\_\_ }  
\_\_\_\_\_  
(L. S.)  
Notary Public for S. C. }

Recorded April 24, 19 44, at 10:52 o'clock, A. M  
C. L.