

TITLE TO REAL ESTATE

48782 PROVENCE-J. BRAD CO - GREENVILLE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS THAT The Sinking Fund Commission of Parker School District 8-A, in Greenville County, a body politic and corporate under Act Number 926 of the Acts of the General Assembly 1924, in the State aforesaid, in consideration of the premises and pursuant to the authority contained in Act Number 484 of the General Assembly of the State of South Carolina, approved the 14th day of March, 1944, reference to which is craved as if incorporated herein, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Sinking Fund Commission of Greenville County.

All that lot of land situate near Northwest intersection of Buncombe and Laurens Streets in the City and County of Greenville, South Carolina, designated as Lot No. 19 on Plat of Rush Brothers, as shown by plat of R. E. Dalton, January, 1924, recorded in Plat Book "F", page 184, and more particularly described as follows:

Beginning at a point on the northeast side of Buncombe Street, at corner of Lot No. 18, and runs thence along the said Lot N. 20-04 E. 55.65 feet; thence N. 69-07 W. 20 feet; thence S. 20-04 W. 41.7 feet to a drill hole on Buncombe Street; thence along said street S. 34-30 E. 24.53 feet to the beginning corner.

ALSO: All that lot of land situate near the northwest intersection of Buncombe and Laurens Streets, in the City and County of Greenville, South Carolina, designated as Lot No. 13 on plat of Rush Brothers, as shown by R. E. Dalton plat, January, 1924, recorded in Plat Book "F" at page 181, and more particularly described as follows:

Beginning at a point on the southwest side of West North Street, and runs thence S. 20-04 W. 40 feet; thence N. 69-07 W. 20 feet; thence N. 20-04 E. 40 feet to said North Street; thence along said North Street S. 69-07 E. 20 feet to the beginning corner.

The above lots of land being the same conveyed to the grantor herein by Lake-side Realty Corporation by its deed dated the 1st day of September, 1928 and recorded in the R. M. C. Office for Greenville County in Deed Volume 132 at page 87.

Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

To Have and to Hold all and singular the Premises before mentioned unto the Sinking Fund Commission of Greenville County and its successors and assigns forever.

And the said granting corporation does hereby bind itself, and its successors to warrant and forever defend all and singular the said premises unto the Sinking Fund Commission of Greenville County, and its successors and assigns, against itself and its successors and against every person whomsoever claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W.B. Smith, Chairman and John W. Arrington, Jr., Treasurer on this the ____ day of April in the year of our Lord one thousand nine hundred and forty-four, and in the one hundred and sixty-seventh year of the Sovereignty and Independence of the United States of America.

Signed, sealed and delivered
in the Presence of:

Lucyle S. Dargan
Verna S. Fisher

THE SINKING FUND COMMISSION OF PARKER SCHOOL
DISTRICT No. 8-A, in Greenville County;
BY: W. B. Smith (L. S.)
Chairman
John W. Arrington, Jr. (L. S.)
Treasurer.

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

PERSONALLY appeared before me Mrs. Lucyle S. Dargan and made oath that she saw W. B. Smith as Chairman and John W. Arrington, Jr. as Treasurer of The Sinking Fund Commission of Parker School District No. 8-A, in Greenville County, a body politic and corporate under Act Number 926 of the Acts of the General Assembly 1924, sign, seal with its corporate seal, and as the act and deed of The Sinking Fund Commission of Parker School District No. 8-A, in Greenville County deliver the within written deed, and that he with Verna S. Fisher witnessed the execution thereof.

Sworn to before me this 15 day of April, A. D. 1944.

T. E. Christenberry SEAL

Notary Public for So. Car.

No Stamps.

Lucyle S. Dargan



Recorded April 15th, 1944 at 1:00 P. M. #4003 BY: E.G.