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| STATE OF SOUTH CAROLINA,   |
| County of Greenville.  |
| KNOW ALL MEN BY THESE PRESENTS, That Judson Mills  |
| a corporation chartered under the laws of the State of South Car ol ina and having its principal place of business at  |
| Greenville in the State of South Carolina for and in consideration of  |
| the sum of Two Hundred Ninety-five and no/100 (\$295.00) Dollars XXXXXXXXX   |
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| to it in hand duly paid at and before the sealing and delivery of these presents by the grantee(s) hereinafter named (the receipt whereof is hereby acknowledged)                                  |
| has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release untoWinford_L_McCullough, his_heirs   |
| and assigns:-  |
| All that certain piece, parcel or lot of land on the North side of Gordon Street in Judson Mills No. 2 Village, in the County of Greenville, State of South Carolina, being known and              |
| designated as Lot No. 10 of Block C as shown on a plat of Judson Mills No. 2 Village made by   |
| Dalton & Neves, Engineers, in March, 1939, which plat is recorded in the RMC Office for Greenvill  |
| County in Plat Book K at pages 1 and 2, and having, according to said plat, the following metes  |
| and bounds, to-wit:  |
| Beginning at an iron pin on the North side of Gordon Street at joint front corner of   |
| Lots 9 and 10 of Block C, said pin being 56 feet East from the Northeast corner of intersection  |
| of Gordon Street and 10th Avenue and running thence with line of Lot 9, N. 9-16 W. 168.2 feet to   |
| an iron pin in the South line of Lot 8; thence with the line of Lot 8, N. 80-44 E. 56.2 feet to  |
| an iron pin; thence with line of Lot 11, S. 9-16 E. 158.9 feet to an iron pin on the North side  |
| of Gordon Street; thence with the North side of Gordon Street S. 71-13 W. 57 feet to the beginning   |
| corner.  Rights-of-way and easements over and through the tract of land, of which the above lo   |
| is a part, have been granted to Greater Greenville Sewer District Commission and to Parker Water   |
| Sewer Sub-district to be used for the purpose of laying and maintaining sewer and water pipe line  |
| through said land and along the streets and roads, and easements have been granted to Duke Power   |
| Company to be used for placing and maintaining lines for the transmission of electricity over and  |
| across said land and along the streets and roads and this conveyance is made subject to said ease  |
| ments in so far as they may affect the lot conveyed. The grantor reserves to itself the right to   |
| keep and maintain in proper order water pipe lines, sewer pipe lines, electric light and power   |
| lines leading to or from its mill buildings and the land surrounding said buildings which is beir  |
| retained by the grantor, and water lines running from its wells, located North of the Judson Mill  |
| No. 2 Village, to Judson Mills No. 1 Village and plant. The grant or further reserves to itself, its successors and assigns, all water pipe lines, valves, fittings, hydrants, and other apparatus |
| used in connection with, and forming a part of, the water distribution system of Judson Mills No.  |
| 2 Village, which may be located upon the lot herein conveyed, but granting and not reserving all   |
| house lines, together with the right, privilege and easement in perpetuity to go upon the land for   |
| the purpose of maintenance and operation of said water pipe lines, as same are now located, to   |
| remove and relocate said lines so as to run in or along the streets, and to operate and maintain   |
| the lines as so relocated.   |
| It is understood and agreed that the conveyance of the above described lot is made   |
| subject to the following restrictions:   |
| 1. That the lot above described shall not be sold, leased, or released to any negro  |
| or person of negro blood.  2. That no mercantile establishment shall be erected, operated or maintained on the   |
| lot above described.   |
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