48782 PROVENCE-JARRARD CO.-GREENVILLE

## TITLE TO REAL ESTATE

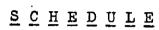
STATE OF GEORGIA RICHMOND COUNTY.

In person appeared before the undersigned authority, a Notary Public in and for Richmond County, Georgia, F. C. Rigsby to me known to be the individual whose signature is affixed to the foregoing instrument as one of the witnesses thereto, who, first being duly sworn, on oath deposes and says that he was present at the time when said instrument was executed by Georgia Hardwood Lumber Company, that he saw the same signed, sealed, and delivered by Georgia Hardwood Lumber Company, acting by and through Gene Howerdd as V-President of said Company, and R. B. Pamplin, as Secretary thereof, that A. R. Thomasson, the other subscribing witness thereto, was likewise present at said time and witnessed said execution of said instrument, and that he, the said A. R. Thomasson, and the said F. C. Rigsby, then and there signed the same as attesting witnesses.

Sworn to and subscribed before me, this 31 day of January, 1944.

Ruth G. Owens Notary Public

F. C. Rigsby



## FIRST PART

## GREENVILLE COUNTY

UNCUT		•	A DAD OVERVA DO
PARCEL NO.	MAP LOCATION	TRACT NAME	APPROXIMATE
1	F - 19	D-V #2, of C. G. Drake	ACREAGE 202
2	I - 17	D-V #5, of C. G. Drake	
3	G - 17	C-I, M. S. Poole	50 169
4	<b>G - 1</b> 8	B - VIII, S.L. Styles	-
5	G - 18 & 19	C-XI, Betty Fowler	155 83
6	F - 18	C-XX, Jas. T. Williams	290
7.	E - 19 & 20	A-XXIV, Ann Henderson #1	306
	·	#2	
8	E - 19	A-XI, Thomas Wilson	176
9	E - 20	B - VI, John Goodwin	1կ/կ 216
10	G - 20	C - XVI, J. A. Thomas	98
11	.C & D - 20	A - XII, Thomas Wilson	•
11-A		C-VII, Thos. Wilson 19 Ac. & 16 ac.	176
12,	D - 21	C-XV, John Bryant	35 5 /
13	D & E - 21 & 22	No. 75 Sal Tract	56
14	E 22 & 23	Phillips Tract	55
15		B-III, J. H. Goodwin	7
16	G - 23	A-XIX, W. C. Trammell	<b>52</b>
17	01	C-XXII, Hightower & Morgan	66
18	F - 24 & 25	A-IX, Thomas- Wilson (Austin)	129
19	F - 23	C-IV, Amanda Morris	68
20	E- 27	B- V, Thomas Wilson	110
21	C & D -24 & 25		75
22	D - 26	B-IV, Thomas Wilson (Goodwin)	719
23	E - 26	B-VII, Thomas Wilson, (Pruitt)	8HH
24	E - 26	A - X, Thomas Wilson	87
		GREENVILLE COUNTY TOTAL UNCUE	220
			4,588
	PICK	ENS COUNTY	
25	L - 3	A - II, J. O. Bowen	51.4
26	L -3	A - I, Peoples National Bank	546 * 06
	<b>,</b>	T' TOOPTOR MEGIOUST DRUK	186
		PICKENS COUNTY TOTAL UNCUT	732