

## QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, for and in consideration of the sum of Thirty-eight Hundred & no/100 Dollars (\$3800.00), does hereby remise, release, quitclaim and convey unto Baxter P. Freeman and Ellie Freeman, his wife, with the right of survivorship, but not as tenants in common, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Greenville, State of South Carolina, to-wit:

Unit No. 35, South Carolina Farm Tenant Security Project, Greenville County, South Carolina A lot or tract of land in Greenville County, South Carolina, in South Carolina Farm Tenant Security Project of Farm Security Administration, United States Department of Agriculture, bounded on the North and South by lands now owned or formerly owned by one J. P. Charles, on the South by lands now owned or formerly owned by one J. F. Watson, on the West by lands now owned or formerly owned by one Henry Watson and one Betty Thompson and on the East by lands now owned or formerly owned by the Allen Estate and more particularly described as follows: Beginning at a point in the center of a branch, said point being a common corner of land owned by one J. P. Charles and of land owned by one Betty Thompson and of the tract hereinafter described, thence along the centerline of said branch the following courses and distances North 82° 25' East 75.66 feet, thence North 74° 52' East 112.96 feet, thence North 69° 18' East 249.48 feet, thence North 62° 07' East 152.48 feet, thence leaving said branch and running South 16° 45' West 528.36 feet, thence North 78° 11' 08" East 873.20 feet, thence South 15° 05' 17" West 567.02 feet, thence South 13° 44' 40" West 1825.97 feet, thence North 74° 51' 09" West 2846.94 feet, thence North 14° 30' East 481.25 feet, thence North 85° 19' 37" East 1605.55 feet, thence North 14° 29' 21" East 1415.34 feet to the point of beginning, containing 87.339 acres, more or less.

Subject, however, to such easements and rights-of-way upon, across or through the above described lands, as heretofore have been granted by the United States of America or its predecessors in title, for the construction, operation and maintenance of public utility systems, streets, roads and walks, and reserving to the United States of America three-fourths of the interest of the United States in the oil, gas, coal and other mineral rights of whatsoever nature upon, in or under the said lands, together with the usual mining rights, powers and privileges, including the right of access to and the use of such parts of the surface as may be necessary for mining and saving said minerals, except that the said grantees shall have the right to mine coal for their domestic use on the property.

TO HAVE AND TO HOLD the same unto the said grantees and unto their heirs and assigns forever, with all appurtenances thereunto belonging.

The Acting Secretary of Agriculture, by delegation of authority dated the 15th day of March, 1943, published in the Federal Register in Volume 8, at page 3221, delegated to the Administrator of the Farm Security Administration authority to execute such deeds on behalf of the United States of America and to re-delegate such authority to the Regional Directors of the Farm Security Administration, and the said Administrator delegated such authority to said Regional Directors by a delegation approved the 20th day of March, 1943, published in the Federal Register in Volume 8, at page 4897.

IN TESTIMONY WHEREOF, the said United States of America has caused these presents to be executed, this 1st day of May, 1943.

Signed, sealed and delivered  
in the presence of:

Frances K. Greer  
Gisela I. Fleming

THE UNITED STATES OF AMERICA

BY: E. S. Morgan  
Regional Director, Region V, Farm Security  
Administration, United States Department of  
Agriculture.

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

Before me, Lessie M. Kreis, a Notary Public in and for said State and County, personally appeared Frances K. Greer and made oath that she saw the within named E. S. Morgan, Regional Director, Region V, of the Farm Security Administration, United States Department of Agriculture, sign, seal and, as his act and deed, deliver the within instrument for the uses and purposes therein mentioned, as such Regional Director on behalf of the United States of America and that she, with Gisela I. Fleming, witnessed the execution thereof and subscribed their names as witnesses