

TITLE TO REAL ESTATE—G.T. 205

STATE OF SOUTH CAROLINA, }

Greenville County. }

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc.,

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of One Hundred (100) DOLLARS, over and above mortgage indebtedness hereinbelow referred to

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto H. W. Estes, his heirs and assigns forever;

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, on Hammond St. and known and designated as Lot No. 40, according to the plat of property of Thos. M. Walker Co. which plat is recorded in the office of Register of Mesne Conveyances of and for Greenville County in Plat Book "E", page 146, reference to the same being craved for a more particular description; said lot having the following metes and bounds, to-wit:

Beginning at a point on corner of Chicora and Hammond Streets and running thence with Hammond St, 52.25 ft.; thence with joint line of Lots Nos. 40 and 41, 100 ft.; thence 51.54 to a point on Chicora St.; thence with Chicora St. 100 ft. to the beginning corner.

It is understood and agreed that there is a mortgage indebtedness over the above described property in the principal sum of Three Thousand (\$3,000.00) Dollars plus accumulated interest, being the balance due on mortgage executed by Lakeside Realty Corp. to James F. Davenport, recorded in R. M. C. Office for Greenville County in Vol. 195, page 63, but that the grantee herein by accepting this deed, expressly does not assume the same.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinabove named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workman, President, Vivian W. Workman, Secretary on this the 6th day of February, in the year of our Lord one thousand nine hundred and forty-three, and in the one hundred and sixty seventh year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of Paul S. Dodson Ida Marie Cunningham MARSMEN, INC. By W. D. Workman President And Vivian W. Workman Secretary

S. C. Stamps Cancelled, \$ _____ and _____ Cents (SEAL)
U. S. Stamps Cancelled, \$ No Stamps and _____ Cents

STATE OF SOUTH CAROLINA, }

County of Greenville. }

Personally appeared before me Paul S. Dodson and made oath, that he saw the within named Marsmen, Inc. by its duly authorized officers, W. D. Workman, President and Vivian W. Workman, Sect. sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that Ida Marie Cunningham he with _____ witnessed the execution thereof.

Sworn to before me, this 6th day of February A. D. 19 43 Paul S. Dodson (Seal)
Notary Public, S. C.

Recorded February 12th 19 43 at 9:46 o'clock A. M. BY: E.G.