

STATE OF SOUTH CAROLINA, }  
County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That **We, Ralph Hughes and Geo. P. Wenck**

in the State aforesaid.....  
in consideration of the sum of **Twenty five Hundred and No/100 (\$2,500.00)**

to **us** in hand paid, at and before the sealing of these presents by **John A. Mimms**

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said **John A. Mimms**

All that piece, parcel or lot of land in **the Town of Fountain** **Fairview** Township, **on Craig Street** **Greenville** County, State of South Carolina.

**and being lot No. 4 of the division of the Mrs. Mayo Abercrombie home lot as is shown by survey of same by W. M. Nash Reg. Surveyor and same is more fully described in plat of same made Dec. 4th, 1935. Containing 65 one hundredths of an acre, Bounded on the North by lot No. 3 of this survey which is now being conveyed by deed to J. F. Abercrombie on the East by A. S. Peden, estate; on the South by R. L. Davis lot; on the West by Craig Street.**

**Beginning at an iron at edge of Craig Street, Thence S. 63-3/4 E. 214 feet along said R. L. Davis line to iron O. and by A. S. Peden, estate lot; Thence N. 32 1/4 E. 118 feet along Peden line to iron (new); Thence N. 62.35 W. 215 feet to iron on Craig Street; Thence Craig Street S. 32 1/2 W. 124 feet to beginning corner.**

The above described land is **X** the same conveyed to me by **Annie A. Hughes** on the **11th** day of **November** 19 **37**, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book **201** Page **243**

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said **J. A. Mimms, his** heirs, and assigns, forever. And **we** do hereby bind **ourselves and our** heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said **John A. Mimms, his** heirs and assigns, against **ourselves** and **our** heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness **our** hand and seal, this **8th** day of **October** in the year of our Lord one thousand nine hundred and **forty-two** and in the one hundred and **67th** year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of **E. A. Callahan** **Ralph Hughes** (L. S.)  
**Leland Stoddard** **Geo. P. Wenck** (L. S.)

S. C. Stamps Cancelled, \$ **5** and **00** cents.  
U. S. Stamps Cancelled, \$ **2** and **75** cents.

STATE OF SOUTH CAROLINA, }  
Greenville County. PERSONALLY appeared before me **E. A. Callahan**

and made oath that he saw the within named **Ralph Hughes and Geo. P. Wenck** sign, seal, and as **their** act and deed, deliver the within written Deed; and that he, with **Leland Stoddard** witnessed the execution thereof.

SWORN to before me, this **8th** day of **October** A. D. 19 **42** }  
**F. W. Welborn** (L. S.) }  
Notary Public for S. C. **E. A. Callahan**

STATE OF SOUTH CAROLINA, }  
Greenville County. RENUNCIATION OF DOWER

I, **F. W. Welborn**, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. **Albertus F. Hughes** the wife of the within named **Ralph Hughes** did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named **John A. Mimms, his**

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this **8th** day of **October** Anno Domini 19 **42** }  
**F. W. Welborn** (L. S.) }  
Notary Public S. C. **Albertus F. Hughes**

Recorded **October 26th** 19 **42** at **8:53** o'clock, **A.** M.  
By: **M.R.**