

## TITLE TO REAL ESTATE

branch running in a southeasterly direction nine tenths (0.9) miles to highway No. 183 where a tap extends in a southwesterly direction seven tenths (0.7) miles, the branch line continuing in an easterly and then southeasterly direction along highway No. 183 eight tenths (0.8) miles where a tap extends in a southeasterly direction along highway No. 183 two and four tenths (2.4) miles, the branch line continuing in a general southerly direction three and two tenths (3.2) miles where a tap extends in an easterly direction five tenths (0.5) miles and another tap extends in a southerly direction four tenths (0.4) miles. At the point where the line branches as aforesaid, the other branch runs in a southwesterly direction crossing highway No. 183 nine tenths (0.9) miles; thence in a southwesterly, then southerly and then southeasterly direction two and six tenths (2.6) miles where a tap extends in a northeasterly direction seven tenths (0.7) miles, the branch line continuing in a general southeasterly direction two and eight tenths (2.8) miles to a point near Fairview School where a tap extends in an easterly direction one (1.0) mile, the branch line continuing in a general southeasterly direction three (3.0) miles where a tap extends in a north-easterly and then southeasterly direction along the Southern Railroad right-of-way five and five tenths (5.5) miles to a CCC Camp near Keowee, South Carolina, the branch line running in a south-easterly direction one and three tenths (1.3) miles to highway No. 28 where a tap extends in a northwesterly direction five tenths (0.5) miles, the branch line continuing in a southeasterly direction along the Blue Ridge Railroad right-of-way two and six tenths (2.6) miles where a tap extends in a general southwesterly direction one (1.0) mile, the branch line continuing in a general easterly direction one and eight tenths (1.8) miles.

All the foregoing lines are more particularly shown on the maps attached hereto and made a part hereof and include, without limitation, all service lines and all extensions of and taps to said lines and all substations, meters, metering equipment, transformers, poles, wires, equipment, appurtenances, tenements, hereditaments, easements and other interests in land included in, appertaining to or used in connection with any of the above described lines.

All references to distances contained herein are approximate only.

TO HAVE AND TO HOLD all and singular the property, rights and interests, above granted, bargained, sold, conveyed, assigned, transferred, delivered and set over unto the Cooperative, its successors and assigns forever.

By the acceptance of this confirmatory deed, the Cooperative confirms its assumption of the obligation of the Authority to pay Three Hundred Sixteen Thousand Four Hundred Seventy Dollars and Thirty-seven Cents (\$316,470.37) of the outstanding funded indebtedness of the Authority evidenced by its First Mortgage 2.73% Bond, dated May 10, 1939, in principal amount of \$598,000, payable to the order of United States of America.

In witness whereof the Authority has caused this confirmatory deed to be executed by its Chairman thereunto duly authorized and sealed with its common seal and attested by its Secretary as of the 22nd day of September, 1941.

(SEAL)

Attest:

A. J. Beattie, Secretary

Executed by the Authority

in the presence of:

Fannie Garrison

U. X. Cullum

Witness

State of South Carolina,

County of Richland

SS

Personally appeared before W. R. Drake, a Notary Public within and for said County, U. X. Cullum, who being duly sworn says that he saw the corporate seal of the State Rural Electrification Authority affixed to the foregoing instrument and that he saw Burnet R. Maybank, Chairman of the Board of Directors of said Corporation, sign, and A. J. Beattie, Secretary-Treasurer of the Board of Directors of said Corporation, attest the same, and that he, with Fannie Garrison, witnessed the execution and delivery thereof as the act and deed of the State Rural Electrification Authority.

Subscribed in my presence and sworn to before me this 22nd day of Sept. 1941.

W. R. Drake

Notary Public in and for        County, South Carolina.

State Rural Electrification Authority

BY: Burnet R. Maybank  
Chairman



U. X. Cullum.

No Stamps

Recorded December 17, 1941 at 9:25 A. M. #18133 BY:E.G.