

TITLE TO REAL ESTATE—G.T. 202

STATE OF SOUTH CAROLINA,
County of Greenville }

KNOW ALL MEN BY THESE PRESENTS, That We, E. A. Johnson and Lou C. Johnson,

in the State aforesaid

in consideration of the sum of Thirteen Hundred and no/100

to us in hand paid, at and before the sealing of these presents by _____ Dollars.

G. S. Watson

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said G. S. Watson, his heirs and assigns forever:-

All that piece, parcel or lot of land in Chick Springs, _____ Township, Greenville County, State of South Carolina.

designated as Lot #27 on plat of the Marchant Place, recorded in Plat Book C page 197, near the Town of Greer, and delineated as follows:

Beginning at an iron pin on Albert Street, and running thence with Albert Street, S. 9-30 E. 69 feet to pin; thence N. 80-30 E. 155.7 feet to iron pin; thence N. 24-09 W. 71.3 feet to pin; thence S. 80-30 W. 137.8 feet to the beginning corner, and being the same conveyed to E.A. Johnson by deed of E. C. Bailey, Trustee, recorded in Vol. 41, page 12.

Also, that other lot designated as #28 on said plat, and adjoining the above lot, and delineated on said plat as follows:

Beginning at iron pin on Albert Street, corner of lots Nos. 28 and 29, and running thence N. 67-19 E. 159.4 feet to pin; thence N. 8-09 W. 32.5 feet to stake; thence S. 80-30 W. 155.7 feet to pin; thence with Albert Street, S. 9-30 E. 69 feet to the beginning corner, and being the same conveyed to Lou C. Johnson by deed of E. J. Blanton, recorded in Vol. 41, page 279.

The above described land is _____ the same conveyed to me by _____ on the _____ day of _____ 19____, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book _____ Page _____

TOGETHER with, all and singular, the rights members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said G. S. Watson, his

And we do hereby bind ourselves, our _____ heirs, and assigns, forever. _____ heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said G. S. Watson, his

heirs and assigns, against ourselves and our _____ heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness our hand and seal, this 5th day of November in the year of our Lord one thousand nine hundred and forty-one and in the one hundred and sixty-sixth year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of
B. A. Long _____ Mrs. Lou Johnson (L. S.)
L. E. Wood. _____ E. A. Johnson. (L. S.)
_____ (L. S.)

S. C. Stamps Cancelled, \$ 3 and 00 cents.
U. S. Stamps Cancelled, \$ 1 and 65 cents.

STATE OF SOUTH CAROLINA, Greenville County. } PERSONALLY appeared before me B. A. Long and made oath that he saw the within named E. A. Johnson and Lou C. Johnson sign, seal, and as their act and deed, deliver the within written Deed; and that he, with L. E. Wood.

SWORN to before me, this 5th day of November A. D. 19 41 } witnessed the execution thereof.
L. E. Wood (L. S.) } B. A. Long.
Notary Public for S. C.

STATE OF SOUTH CAROLINA, Greenville County. } RENUNCIATION OF DOWER
I, L. E. Wood, a Notary Public S. C.

do hereby certify unto all whom it may concern, that Mrs. Eulala E. Johnson the wife of the within named E. A. Johnson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named G. S. Watson, his

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this 5th day of November Anno Domini 19 41 }
L. E. Wood (L. S.) } Eulala E. Johnson
Notary Public S. C.

Recorded November 7th 19 41 at 9:00 o'clock, A. M. BY: E. G.