

TITLE TO REAL ESTATE

occasions, which shall be cast in person and under no circumstances shall a vote by proxy be allowed or considered.

WHEREFORE, three (3) days' public notice of the intention to file these Articles of Association with the Secretary of State having been given in The Greenville News, a newspaper published in the County of Greenville, the undersigned pray that a charter be issued in the name and for the purposes indicated herein.

Given under our hands and seals, this 10th day of October, 1941.

Murray Graydon, Pres. (SEAL)

J. R. West (SEAL)

L. J. Stokes (SEAL)

Clarence O. Abercrombie (SEAL)

J. D. Friddle (SEAL)

State of South Carolina,
County of Greenville.

Personally comes J. R. West, who after being duly sworn says, that he is one of the incorporators subscribing to the foregoing Articles of Association, and acknowledges the said Articles of Association to be the act and deed of the signers, and that the facts therein stated are true as set forth.

Sworn to and subscribed before me,
this 10th day of October, 1941.

Helen O. Hunt

Notary Public, South Carolina,
(NOTARIAL SEAL)

My commission expires; at the pleasure of the Governor.



J. R. West.

State of South Carolina,
Executive Department.

BY THE SECRETARY OF STATE.

I, W. P. Blackwell, Secretary of State of the State of South Carolina, by virtue of the authority in me vested by the Code of Laws of South Carolina, 1932, and amendments thereto, hereby certify that the aforesaid

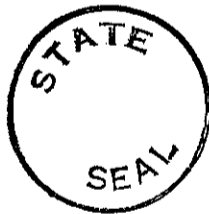
GREENVILLE COUNTY PURCHASING AND MERKETING ASSOCIATION

has been fully organized under the provisions of Title 34, Chapter 138, Article 4, Volume 3, of the Civil Code of South Carolina, 1932, known as the "Co-operative Marketing Act", under the name and for the purposes indicated in its Articles of Incorporation, of which the foregoing is a true and correct copy, and that they are fully authorized to commence business under this their Charter; and I hereby direct that a copy of this Certificate of Incorporation be filed or recorded with the Clerk of Court or Register of Mesne Conveyance of the County in which the Corporation has its place of business, also with the Director of the State Extension Service of Clemson College.

Given under my Hand and the Great Seal of the
State, at Columbia, this 13 day of October, A.D.
One Thousand Nine Hundred and Forty-one and in
the One hundred and sixty-sixth Year of the
Independence of the United States of America.

W. P. Blackwell

Secretary of State.



No Stamps

Recorded October 23rd, 1941 at 4:23 P. M. #15424 BY:E.G.