

STATE OF SOUTH CAROLINA }  
County of Greenville }

COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. INMAN, Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, J. R. Robinson, et al

on or about the X day of September in the year of our Lord nineteen hundred and forty-one exhibited their complaint in the Court of Common Pleas, for the County aforesaid, against Roxie Robinson, J. C. Southerlin and Jack Mooney

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard on the 21st day of October, 1941, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. INMAN, Master in and for the County aforesaid, to Jessie Clyde Southerlin and Ollie Mae R. Southerlin

for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgement Roll No. E-8903)

NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the County of Greenville aforesaid, by virtue of the aforesaid decree, and upon receipt of \$1200.00

HAVE GRANTED, conveyed and released, and by these Presents, DO GRANT, convey, and release unto the said Jessie Clyde Southerlin and Ollie Mae R. Southerlin

"All that certain tract of land in Saluda Township, County of Greenville, State of South Carolina, and containing 42 1/2 acres, more or less, and known and designated as Tract No. 2 of the E. M. Robinson Estate, and having the following metes and bounds and courses and distances, as shown by plat made by W. M. Hester August 23, 1941, to-wit:

BEGINNING at an iron pin in line of the Robinson land and in or near the center of a road and running thence along the road as the line S. 24 W. 17.33 to a point in center of fork of road; thence along the center of this road as the line the following courses and distances: S. 65 E. 2.85 to a bend in said road; S. 84 1/2 E. 3.88 to a bend in said road; S. 44 1/2 E. 3.38 to an iron pin N. M. in said road and in line of the Johnson land; thence leaving said road N. 50 E. 7.53 to a spanish oak tree X3; thence N. 69 E. 15.90 chs. to a sweet gum tree; thence N. 27 W. 1.82 to a stone; thence N. 60 E. 3.24 to a stone O. M.; thence N. 8 1/2 W. 9.33 to stone O.M.; thence S. 88 W. 10.81 to stone O.M.; thence S. 72 1/2 W. 13.40 to the point of beginning. The plat above referred to is of record in the R. M. C. office for the County and State aforesaid in Plat Book "L", Page 117."

"The above land is located in Slater-Marietta School District, 12-B.