

TITLE TO REAL ESTATE

The State of Georgia,
County of Fulton.

Before me Dester B. Neal, a Notary Public, personally appeared J. O. Wagoner, and made oath that he saw the within named Home Owners' Loan Corporation, by the hand of H. M. Duvall, Regional Treasurer of said Corporation, sign, affix the Corporate seal, and as the act and deed of said Corporation, deliver the within written deed, for the uses and purposes therein mentioned, and that he, with Margaret Phillips witnessed the due execution thereof and subscribed their names as witnesses thereto.

Sworn to and subscribed before me this 15th day of October, 1941.

Dester B. Neal (L. S.)
Notary Public for Ga. State at Large.
Notary Public, State at Large, Atlanta,
My commission expires Sept. 11, 1942.



J. O. Wagoner.

No S. C. Stamps
U. S. Stamps \$6.60

Recorded October 15th, 1941 at 11:40 A. M. #15041. BY: E.G.

THE STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

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Know all men by these presents that I, L. O. Patterson, of Greenville County, in the State aforesaid, in consideration of the sum of thirty-six dollars to me in hand paid at and before the sealing of these presents by the grantees hereinafter named (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Frank A. Richerson and (Mrs.) Lillie Mae Richerson, his wife, all that certain lot, piece or strip of land situate, lying and being in said state and county, a short distance north of the corporate limits of the City of Greenville, having the following metes and bounds, according to a recent revision of a plat made by G. A. Schulze, dated April 10, 1925, representing a subdivision of lots numbered 2, 3, 4, and 5 of the Buist property, as shown on page 10 of Plat Book "C", in the office of the Register of Mesne Conveyances for said County, to-wit:

Beginning at a stake on the north side of Ashley Avenue, on the southeast corner of Lot No. 6 on the revised plat first above mentioned (this being the joint corner of Lots Nos. 5 and 6 as shown in Plat BOOK "C", page 10) and running thence with Ashley Avenue S. 87 W. three (3) feet to stake; thence N. 9-45 E. about one hundred and twelve (112) feet, more or less, to a stake on the north boundary line of my property; thence with said line S. 80-15 E. (parallel with Buist Avenue) about three feet, more or less, to a stake on line of the lot conveyed to said grantees by the executrices of the will of R. D. Smith, by deed dated August 1, 1941, and recorded in said office in Book 235, page 367, thence with line of last mentioned lot S. 9-45 W. about one hundred and eleven (111) feet, more or less, to the beginning corner; this being a strip three feet wide cut from the eastern edge of the parcel of land conveyed to me by C. J. Larsen by deed dated July 31, 1924, and recorded in said office in Book 103, page 27.

Together with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging, or in any wise incident or appertaining. To have and to hold all and singular the premises before mentioned unto the said grantees and their heirs and assigns forever. And I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said grantees and their heirs and assigns against myself and my heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness my hand and seal, this fourteenth day of October, in the year of our Lord one thousand, nine hundred and forty-one, and in the one hundred and sixty-sixth year of the independence of the United States of America.

Signed, sealed and delivered in the presence of:

Walter F. Evatte
Robt. I. Woodside

L. O. Patterson (L. S.)

The strip of land fronting three feet on the north side of Ashley Avenue and running back 111 feet, more or less, conveyed by the foregoing deed to Frank A. Richerson et ux. is hereby, for value received, released from the liens of the mortgages dated March 10, 1930, and February 28, 1935, respectively, and recorded in office of Register of Mesne Conveyances for Greenville County, South Carolina, in Book 224, page 22, and Book 116, page 175, respectively; also from the lien of Judgment No. E-5723, obtained by W. A. Hopkins, as receiver of the Farmers' Bank of Travelers Rest, entered in the office of the Clerk of Court for said county on April 28, 1936, and assigned to me on March 26, 1937. Witness my hand and seal, this October 14th, 1941.

In presence of: Walter F. Evatte
Robert I. Woodside.

Andrea C. Patterson (L. S.)