

TITLE TO REAL ESTATE--G.T. 205

STATE OF SOUTH CAROLINA,

Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That Brandon Corporation

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville, S. C. in the State of South Carolina for and in consideration of the sum of One-dollar

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Mrs. Ludie S. Calder

All that certain piece, parcel, strip of lot of land, situate, lying and being on the North side of the 37 1/2 foot right of way line of the Easley Bridge Road, South Carolina Highway Route Alternate 13 and approximately 3600 feet from the City Limits of the City of Greenville, County of Greenville, State of South Carolina and having the following metes and bounds:-

Beginning at an iron pipe placed at an angle of 90 degrees to the center line of the right of way line and opposite survey station 44-41.4, from this point in a direction of South West 66-23 down the right of way line for a distance of 10.60 feet to a point, thence down the property line of Mrs. Ludie S. Calder in a direction of South East 26-45 for a distance of 17.30 feet to a point, thence down the property line of Mrs. Ludie S. Calder in a direction of North East 39-02 for a distance of 37.10 feet to a point on the right of way line, thence down the right of way line in a direction of South East 66-23 for a distance of 31.60 feet to and iron pipe, thence in a direction of North West 23-37 for a distance of 16.80 feet to an iron pipe, thence in a direction of North East 37-38 for a distance of 86.70 feet to an iron pipe thence in a direction of South East 23-37 for a distance of 58.50 feet to an iron pipe, which is the point of beginning, being bounded on the North and West by Dorsey Boulevard, on the South by the right of way line of Route Alt. 13 and on the East by lands of Brandon Corporation.

Plat of the above Conveyance is hereby made a part of this Deed and is recorded in Plat Book \_\_\_\_\_ at page \_\_\_\_\_.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and Mrs. Ludie S. Calder, her heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and her

heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers C. E. Hatch, Pres. and Treasurer and L. H. Carlisle, Asst. Secretary

on this the 10th day of September, in the year of our Lord one thousand nine hundred and forty-one, and in the one hundred and sixty sixth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Aug. W. Smith

Horace C. Whitmire

Brandon Corporation

By

C. E. Hatch, President and Treasurer

And

L. H. Carlisle

Asst. Secretary

S. C. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ Cents  
U. S. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ Cents

No Stamps.

STATE OF SOUTH CAROLINA,

County of Greenville.

Personally appeared before me Aug. W. Smith

within named Brandon Corporation and made oath that he saw the

by its duly authorized officers, C. E. Hatch, Pres. & Treas. & L. H. Carlisle, Asst. Secty.

sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that he with

Horace C. Whitmire

witnessed the execution thereof.

Sworn to before me, this

10th

day of

September

A. D. 19

Aug. W. Smith

Silas G. Bagwell

(Seal)

Notary Public, S. C.

Recorded

September 25th

19 41 at 2:10

o'clock

P. M. BY: E. G.