

two springs; thence S. 64 W. 55 feet to stake in ditch; thence with said ditch, S. 36-45 W. 128 feet to stake; thence still with said ditch, S. 27-25 W. 224 feet to center of Brushy creek; thence down the meanderings of said creek as the line, approximately 2072 feet to corner of Tract No. 7; thence along the line of Tract No. 7, N. 56-45 E. 1251 feet to the beginning corner." As a part of the consideration for the above conveyance the grantees assumes to pay the sum of \$250.00 on a mortgage over said property held by the Federal Land Bank of Columbia, S. C.

TOGETHER with all and singular the rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the case aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said Tweetie V. Greer and G. S. Vaughn, their

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this 22nd. day of August in the year of our Lord one thousand, one hundred and forty-one and in the one hundred and sixty sixth year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of
Edith O. Southern
Lora Campbell

E. Inman
 Master.



S. C. Stamps Cancelled, \$ 3 and 00 cents.
 U. S. Stamps Cancelled, \$ 1 and 65 cents.

THE STATE OF SOUTH CAROLINA,
 Greenville County

Personally appeared before me Edith O. Southern and made oath that E. he saw the within named E. INMAN, Master in and for Greenville County, State aforesaid, sign seal, and as his not and deed, deliver the within, written deed; and that S. he, with Lora Campbell witnessed the execution thereof

GIVEN under my hand and seal, this 22nd. day of August A. D. 19 41 Edith O. Southern
Lora Campbell (L. S.)
 Notary Public for S. C.

Recorded Aug. 23rd. 19 41, at 10:40 o'clock, AM.
 By J. H.