

505-46-23

Case No. 319, 261

UNITED STATES DEPARTMENT OF AGRICULTURE
Farm Security Administration

OPTION FOR PURCHASE OF FARM WITH FUNDS LOANED BY THE UNITED STATES OF AMERICA (LUMP SUM)
(VENDOR TO FURNISH TITLE INSURANCE)

1. In consideration of the sum of One Dollar (\$1) in hand paid and other valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the undersigned (hereinafter called the "Seller"), who covenants that he is the owner thereof, hereby, for himself and his heirs, executors, administrators, successors, and assigns, offers and agrees to sell and convey to _____

Larthum Durham

or such other person as may be designated in his stead by the Regional Director of the Farm Security Administration of the United States Department of Agriculture for the region in which the land hereinafter described is located (hereinafter called the "Buyer"), and hereby grants to the said Buyer the exclusive and irrevocable option and right to purchase, under the conditions hereinafter provided, the following-described lands, located in the county of Greenville, State of S. C.

(Here insert full and complete legal description)

All that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, in Butler Township, containing 97.65 acres, more or less, and having the following metes and bounds, according to a plat of property of J. A. Bull made by H. S. Brockman April 1-3, 1941, and having been divided according to lines made by W. P. Morrow, May 12, 1941; Beginning at a stake in a branch, corner of property of the Estate of Willie Greer and property to be conveyed to I. A. Brockman and running thence with said Brockman line S. 00-30 W. 1750 feet to a stake in the center of a road in line of property to be conveyed by J. A. Bull to Lee Neal; thence with the center of said road as a line and along line of property of Neal the following courses and distances: N. 55-30 E. 242 feet; N. 62-00 E. 317.5 feet; S. 73-30 E. 246 feet; S. 48-00 E. 344 feet to a point where said road crosses a branch; thence leaving said road and along the branch as the line the following courses and distances: N. 80 E. 350 feet; N. 66 E. 325 feet; N. 51 E. 300 feet; N. 3 W. 250 feet; N. 60 E. 500 feet and N. 73 E. 850 feet to a stake at the intersection of said branch and another branch, corner of property of Hoke Smith; thence with line of property of Hoke Smith and along the center of said branch the following courses and distances: N. 41-40 E. 210 feet; N. 21-32 W. 142.3 feet; N. 28-34 W. 203.8 feet; N. 44-21 W. 199 feet; N. 33-04 W. 111.7 feet; N. 71-17 W. 332.5 feet; S. 76-00 W. 406.6 feet; S. 85-10 W. 447 feet; N. 82-47 W. 397.8 feet; N. 75-15 W. 612 feet; S. 68-49 W. 104.2 feet and S. 58-37 W. 391.8 feet to the beginning corner.

J.A.B.

including all improvements and together with all rights, easements, and appurtenances thereto belonging, and together with all water rights and water stock appertaining thereto, described as follows:

The title to said land is to be conveyed free and clear except for the following reservations, exceptions, and leases, and no others:

(Here insert a full statement of all reservations, exceptions, and leases, including, in the case of leases, the date of the termination of the lease)