STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE			
COUNTY OF GREENVILLE			
	,		
KNOW ALL MEN BY THESI	E PRESENTS, That	, Pates,	
	_	in hand paid by DUKE POWER COMPANY, the receipt whereof is essors and assigns, the right, privilege and easement to go in and up	
certain tract or lot of land situated in	sald County and State, bounded by lands of		
(Lot #23 Riverside	Dr.) Rush Thackston, Edw.	McT. Meares and others.	
that may, in any way, endanger the	proper maintenance and operation of the sam	roper manner, with poles, wires and other necessary apparatus and app t at all times to enter upon said premises for the purpose of inspecting s all times to cut away and keep clear of said line all trees and other obstruce.	ections
	·		
In WITNESS WHEREOF, the	said grantor( ) do &B	hereunto sethishand( ) and	seal()
this 10th day of Signed, sealed and delivered in the pr	June 10 11.7		
		W. B. Estes	SEAL)
STATE OF SOUTH CAROLINA	}ss.		
COUNTY OF GREENVILLE	)		
		ingan	
		6	
A. P. Whitmir	Ā	trument, and that he with	<del>-</del>
		linessed the execution thereof.	
	11th day of		
June	, A.D., 19_141	T. H. Keeting (	SEAL)
(SEAL) W. RODINSON	Notary Public		
.Recorded	June 24th 19 41 at	11100 O'clock A. M. F	BY:E.
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STATE OF SOUTH CAROLINA	}	32	3
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		•	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL, MEN BY THESE	PRESENTS, That	.L. Farguson,	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL, MEN BY THESE of said County and State, in consider acknowledged, do hereby grant unto	PRESENTS, That	n hand paid by DUKE POWER COMPANY, the receipt whereof is	ntor( ) hereby on that
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