

TITLE TO REAL ESTATE—G.T. 201

STATE OF SOUTH CAROLINA,
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I. M. Dorsey Woodside

_____ In the State aforesaid,
_____ In consideration of the sum of
Three Hundred Fifty and no/100 (\$350.00) Dollars

to me In hand paid
at and before the sealing of these presents by
J. H. Jennings

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said
J. H. Jennings, his heirs and assigns forever:

All that piece, parcel or tract of land lying and being in the State of South Carolina,
County of Greenville and being more fully described as follows:

Beginning at a pin on the south side of Woodbine Road, 355 ft. S. W. of the intersection
of Woodbine Road and Hillcrest Drive and running thence along Woodbine Road S. 47-30 W. 60 feet to
a pin; thence, S. 33-0 E. 184.7 feet to a pin; thence, N. 70-50 E. 25 feet to a pin; thence, N.
51-0 E. 55 feet to a pin at rear corner of Charles Jennings lot; thence along Charles Jennings
lot N. 38-50 W. 195.7 feet to a pin on the south side of Woodbine Road, the beginning corner.
Being further described as Lot No. 45 on a plat of Northwood and recorded in R. M. C. Office for
Greenville County in Book J, pages 102-103.

State of South Carolina,
County of Greenville.

Release

For valuable considerations, I, P. F. Cureton, do hereby release and forever discharge,
the within described property from the lien of the mortgage, executed to me by Maude Dorsey Wood-
side on March 8, 1938, recorded in Book of mortgages 273, page 2.

In witness whereof I hereunto set my hand and seal this ___ day of June, 1941.

Witness: Omega Langston

J. LaRue Hinson

P. F. Cureton

State of South Carolina,
County of Greenville.

Personally appeared before me Omega Langston and made oath that she saw the within named
P. F. Cureton, sign, seal and as his act, and deed deliver the within written release, and that
she with J. LaRue Hinson witnessed the execution thereof.

Sworn to before me this 13th day of June, 1941 A. D.

J. LaRue Hinson

Omega Langston

Notary Public for S. C.

Release recorded June 13th, 1941 at 4:05 P. M. #9056 BY: E.G.