

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, A. W. Jones,

grantor( )  
of said County and State, in consideration of the sum of One Dollar to me (y) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Miss Carrie Jones on the North, P. E. Freeman on the south, Jim Looper on the East,

Eugene Hawkins on the west.  
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) do es hereunto set his hand( ) and seal( ) this 17th day of March, 19 41

Signed, sealed and delivered in the presence of:  
A. P. Whitmire A. W. Jones (SEAL)  
T. H. Keating. (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me A. P. Whitmire and made oath that A. W. Jones, sign,

his seal, and as his act and deed deliver the within written instrument, and that he with T. H. Keating, witnessed the execution thereof.

Sworn to before me this 25th day of March, A.D., 19 41 }  
W. Robinson A. P. Whitmire (SEAL)  
Notary Public

Recorded May 29th 19 41 at 9:27 O'clock A. M. BY: E. G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, J. M. Spearman

grantor( )  
of said County and State, in consideration of the sum of One Dollar to me (y) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by Highway # 13, East by Isam Burton, H. K. Townes on the South, H. V. Barwest on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) do es hereunto set his hand( ) and seal( ) this 21th day of March, 19 41

Signed, sealed and delivered in the presence of:  
E. D. Hall J. M. Spearman (SEAL)  
J. W. Smith (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that J. M. Spearman sign,

his seal, and as his act and deed deliver the within written instrument, and that he with E. D. Hall witnessed the execution thereof.

Sworn to before me this 25th day of March, A.D., 19 41 }  
W. Robinson J. W. Smith (SEAL)  
Notary Public

Recorded May 29th 19 41 at 9:27 O'clock A. M. BY: E. G.