Right-of-way and essements over and through the tract of land of which the above lot is a part have been granted to Greater Greenville Sewer District Commission and Parke. Water and Sewer Sub-District to be used for the purpose of laying and maintaining water and sewer pipe lines through said land, and rights-of-way and casements have been granted to Southern Power Company, the predecessor of Duke Power Company, to be used for the purpose of placing and maintaining base for the transmission of electricity over and across said land, and this conveyance is made subject to said easements in so far as they may affect the lot herein conveyed. The grantor reserves to itself, its successors and assigns, and excepts from this conveyance all water pipe lines, valves, fittings, hydrants, poles, wire, transformers, fittings and other apparatus used in connection with, and forming a part of, the water and electric distribution systems of Section No. 4 of Judson Mills Village which may be located upon the lot herein conveyed, but granting and not reserving all house water lines. The grantor further reserves to itself, its successors and assigns, the right and casement in perpetuity to go upon the land for the purpose of maintenance, operation and repair of the above mentioned water pipe and electric transmission lines as same are now located, to remove and relocate said lines, or construct other lines so that the lines as so relocated or constructed will run in, under, or above any or all streets, and to operate and maintain the lines as so relocated or constructed.

It is understood and agreed that the conveyance of the above described lot is made subject to the following restrictions:

- (1) That the lot above described shall not be sold, leased or released to any negro or person of negro blood.
- (2) That no mercantile establishment shall be crected, operated or maintained on the lot above described.

The above restrictions are uniform and will appear in the deeds to all lots sold by the grantor from the above mentioned plat.

The anove restrictions are uniform and will appear in the deeds to an a	ots some by the grander from the above mentioned plant
TOGETHER with, all and singular, the rights, members, hereditaments an	nd appurtenances to the said premises belonging or in anywise incident or apper-
taining.	
TO HAVE AND TO HOLD, all and singular, the premises before menti-	ioned unto the grantee (s) hereinabove named, and
	heirs and assigns forever.
ADAAA#110041111111111111111111111111111111	
And the said granting corneration does hereby bind itself and its success.	sors to warrant and forever defend all and singular the said premises unto the
wrantee (s) hereinahove named and her	
heirs and assigns, against itself and its successors, and against every person w	whomsoever lawfully claiming or to claim the same or any part thereof,
In witness whereof the said granting corneration has caused its conner	rate seal to be hereunto affixed and these presents to be subscribed by its duly
Alan B. Sibley, Vice-President	and Welter E. Greer, Jr. Secretary
on this the late day of	MACOh in the year of our Lord one thousand nine
leaded and forty-one and in the one b	hundred and sixty. R. P19thyear of the
Sovereignty and Independence of the United States of America.	The state of the s
	JUDSON MILLS (L. S.)
Billie Mahaffey	By Alan B. Sibley, Vice-President
Tula Mana	W-74-900 Tabasa Ta Garage
Inla Moore	Martial M. Made The Deorge Carl
	and QO Cents.
U. S. Stamps Cancelled, \$	
	To the Williams
	No. of the second secon
STATE OF SOUTH CAROLINA,	
County of Greenville.	
Personally appeared before me Billie Mahafrey	and made oath that
Alan B. Sibley	as Vloe-Fraaident
Walter E. Greer, Jr.	as Secretary of
Judson M1115 a corporation chartered un	ider the laws of the state of South Garaling
sign seed with its corporate seal and as the act and deed of said corporation	deliver the within written deed, and that _A.he with Lula_Moone
	witnessed the execution thereof.
OT Sport to before me this late.	
day of March , A. D. 19. 41	Billic Mahnffey
Patrick G. Fant. (1. S.) Notary Public for South Carolina.	
Notary Public for South Carolina.	
CATON No. 14 Manage Edds	1041 . 6400 Malada PAL Bre J. Hare