

TITLE TO REAL ESTATE

GENERAL PERMIT

\$ 1.00 Received of the SOUTHERN BELL TELEPHONE AND TELEGRAPH COMPANY, (Incorporated)

One and 00/100 Dollars in consideration of which I herby grant unto said Company, its associated and allied companies, their respective successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, and for the general transmission of intelligence, consisting of such poles, wires, cables, conduits, guys, anchors and other fixtures and appurtenances as the grantee may from time to time require, upon, across, over and-or under the property which I own or in which I

have any interest in the County of Greenville and State of S. C.

and upon, along and-or under the roads, streets, or highways adjoining the said property, and the right to permit the attachment of and-or carry in conduit wires and cables of any other company or person, and with the further right to trim and cut down and to keep trimmed and cut down all trees and undergrowth within

3 feet of said line, and in addition thereto, the grantee shall have the right to cut down, from time to time, all dead, weak, leaning or dangerous trees that are tall enough to reach the wires in falling; said sum being received in full payment for the rights herein granted.

Said pole is to be on property line along S. C. Hwy. #250.

Witness my hand and seal this 11 day of March 19 41, at Greenville, S. C. (Post Office Address)

Witness J. G. Alexander Alvin H. Cochran (L. S.)

Orue Fiddle (L. S.) (Land Owner)

STATE OF SOUTH CAROLINA,

County of Greenville.

PERSONALLY appeared before me J. G. Alexander and made oath that he saw the within named Alvin H. Cochran

sign, seal and as his act and deed, deliver the within Instrument, and that he with Orue Fiddle witnessed the execution thereof.

Sworn to before me, this 4th day of April

A. D. 19 41. Ollie Farnsworth (SEAL) Notary Public, S. C. J. G. Alexander

Recorded April 4th, 19 41, at 11:54 o'clock A. M. By I. M. H.

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have any interest in the County of Greenville and State of S. C.

and upon, along and-or under the roads, streets, or highways adjoining the said property, and the right to permit the attachment of and-or carry in conduit wires and cables of any other company or person, and with the further right to trim and cut down and to keep trimmed and cut down all trees and undergrowth within

50 feet of said line, and in addition thereto, the grantee shall have the right to cut down, from time to time, all dead, weak, leaning or dangerous trees that are tall enough to reach the wires in falling; said sum being received in full payment for the rights herein granted.

Said poles are to be located along new U. S. Hwy. #29 on private property.

Witness my hand and seal this 26 day of March 19 41, at Greenville, S. C. (Post Office Address)

Witness R. L. Brooke E. E. Chapman (L. S.)

J. G. Alexander (L. S.) (Land Owner)

STATE OF SOUTH CAROLINA,

County of Greenville.

PERSONALLY appeared before me J. G. Alexander and made oath that he saw the within named E. E. Chapman

sign, seal and as his act and deed, deliver the within Instrument, and that he with R. L. Brooke witnessed the execution thereof.

Sworn to before me, this 4th day of April

A. D. 19 41. Ollie Farnsworth (SEAL) Notary Public, S. C. J. G. Alexander

Recorded April 4th, 19 41, at 11:54 o'clock A. M. By I. M. H.